#### **ELEVATION REFERENCE MONUMENT**

ERM: 167
Panel: 2915

**Elevation (NAVD88):** 3626.62 **Elevation (NGVD29):** 3624.40

**Latitude:** 34°17'53" N **Longitude:** 112°05'45" W

Description: Aerial Mapping Company 1/2-inch rebar with aluminum cap,

approximately 32 feet south of centerline of Fremont Drive, approximately 700 feet north and approximately 400 feet west of

approximate southeast corner of Section 25, T11N, R2E.

Cordes

2915

NATIONAL FLOOD INSURANCE PROGRAM

# FIRM ORIGINAL FLOOD INSURANCE RATE MAP

YAVAPAI COUNTY, ARIZONA AND INCORPORATED AREAS

PANEL 2915 OF 3925

SEE MAP INDEX FOR PANELS NOT PRINTED)

COMMUNITY

YAVAPRICCOUNTY: UNINCORPORATED AREAS

MAP NUMBER 04025C2915 F

EFFECTIVE DATE: JUNE 6, 2001



Federal Emergency Management Agency

112°07'30"

34918'45"

ELEVATION REFERENCE MARKS
REFERENCE ELEVATION
MARK (FEET NGVD) DESCRIPTION OF LOCATION

RM167 3624.40 Aerial Mapping Company 1/2-inch rebar with aluminum cap, approximately 32 feet south of centerline of Fremont Drive, approximately 700 feet north and approximately 400 feet west of approximate southeast corner of Section 25, T11N, R2E.

RM168 3683.76 Aerial Mapping Company 1/2-inch rebar with aluminum cap, approximately 35 feet west of centerline Fremont Drive, approximately 45 feet north of wire fence, approximately 55 feet north-northwest of stock guard, approximately 1,250 feet south and approximately 950 feet west of approximate northeast corner of Section 26, T11N, R2E.

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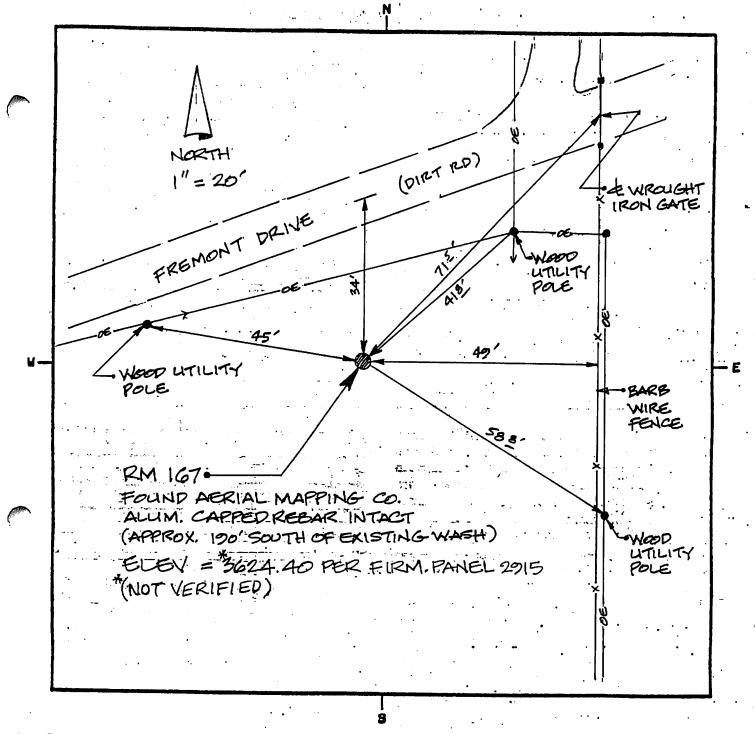
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SEE CORDES LAKES A

## YAVAPAI COUNTY FLOOD CONTROL DISTRICT

### MONUMENT RECORD FORM

| CORNER LOCATION INFORMATION  | COUNTY FILING INFORMATION  |  |  |
|--|--|--|--|
| CTTON 25 CORNER THREY CORE   | APPLY COUNTY STICKER HERE IF APPLICABLE  |  |  |
| TOUNGUED W NORTH DANCE OF FAST   | PEE 0  |  |  |
| TOWNSHIP W NORTH RANGE 2 EAST OF SECURITY  | DOCKET PAGE COUNTY, ARIZONA  |  |  |
| CORNER TYPE  | DATEHOUR   |  |  |
| D ALIGUOT GOV'T COR.   DNON-ALIGUOT GOV'T COR.   DTHER   | PEE:PAGEG  |  |  |
| O ALIGUOT SOV'T COR. DINGN-ALIGUOT SOV'T COR. DOTHER FORMAL CORNER NAME: 167   | REQUEST OF:  |  |  |
|  |  |  |  |
|  | TITLE:   |  |  |
| NOTES FOR USING TOWNSHIP INDEX TO DETERMINE INDEX CODE   | D SUBMITTED TO BE CHECKED FOR COMPLETENESS   |  |  |
|  | FILED AT REQUEST OF COUNTY REVIEWER  |  |  |
| NATION (A-1 THRU Z-25). A CORNER THAT APPLIES TO THO   | TITLE  |  |  |
| DA MORE TOWNSHIPS SHOULD BE INDEXED UNDER THE TOWNSHIP HORTH OR WEST OF THE CORNER LOCATION AS INDICATED BY  | SIGNED: DATE:  |  |  |
| THE HEAVY LINE ON THE INDEX (BENERALLY THE SOUTH AND   | TOWNSHIP INDEX SCALE: 1" = 18.886  |  |  |
| CORNERS WILL BE INCEXED UNDER THE TOWNSHIP TO WHICH THEY   | 1 2 2 4 2 6 7 6 9 10 11 12 12 14 15 15 17 16 19 20 21 22 23 24 1   |  |  |
| APPLY. FOR 1/64 CORNERS AND FURTHER DIVISIONS. AND FOR NON-ALIGUOT CORNERS LYING BETWEEN GRID DESIGNATIONS   |  |  |  |
| OR VITHIN A GRID SQUARE ON THE INDEX. DRAW AN APPROPRIATE  |  |  |  |
| GRNER LOCATION AND SPECIFY THE NEAREST INDEX CODE TO   |  |  |  |
| FOR ALIQUOT SECTION, QUARTER, AND SIXTEENTH CORNERS, PUT A CIRCLE AT THE CORNER LOCATION, THEN READ GRID DESIGNATION (A-1 THRU Z-25). A CORNER THAT APPLIES TO THO DAY MORE TOWNSHIPS SHOULD BE INDEXED UNDER THE TOWNSHIP WORTH OR WEST OF THE CORNER LOCATION AS INDICATED BY THE HEAVY LINE ON THE INDEX (BENERALLY THE SOUTH AND EAST LINES EXCEPT THE N.E. AND S.W. CORNERS. CLOSING CORNERS WILL BE INDEXED UNDER THE TOWNSHIP TO WHICH THEY PPLY. FOR 1/64 CORNERS AND FURTHER DIVISIONS. AND FOR NON-ALIQUOT CORNERS LYING BETWEEN GRID DESIGNATIONS OF A WITHIN A GRID SQUARE ON THE INDEX. DRAW AN APPROPRIATE REFERENCE LINE OR SMAPE ON THE INDEX. THEN CIRCLE THE CORNER LOCATION AND SPECIFY THE NEAREST INDEX CODE TO THE NORTH OR VEST (IF ON A GRID LINE). OR AT THE WORTH OR VEST (IF ON A GRID LINE). OR AT THE | ▔ <del>▐</del> <del>▗▄▐▗▄▐▗▄▐▗▄▊▗▄▊▄▊▄▊▄</del>   |  |  |
|  |  |  |  |
| MONUMENT FIELD VISIT INFORMATION   |  |  |  |
| DATE OF FIELD VISIT: OCT 9, 2001   | <del>▗</del> <del>╒</del>  |  |  |
| CONCINENT:   | <u> </u>   |  |  |
| LEFT AS FOUND OF FOUND & TAGGED OF FOUND & REBUILT   | <u> </u>   |  |  |
| RESTORED LOST CORNER DESTABLISHED NEW ACCESSORIES  |  |  |  |
| STATE PLANE COORDINATES: O ESTABLISHED TO ORDER  | ▗ <b>▗</b> ┡╸╁╺╁ <del>┊</del> ╁╸╁╸╁╸╁╸╁╸╁╸╁╸┼╸┼╸   |  |  |
| Net Divest Dicentral, Dieast Di Not Established  |  |  |  |
| ATAL D N.A.D.1927 (FEET) B N.A.V.D.1929 (FEET)   |  |  |  |
| /=X=EL.=   |  |  |  |
| D N.A.D.1983 (HETERS) D N.A.V.D.1988 (HETERS)  | * <del> </del>   |  |  |
| E EL   | <u>*************************************</u>   |  |  |
| NORTH, LONS VEST   |  |  |  |
| SECULO HEIGHT SCALE FACTOR   | x - + 01 +   + 32 +   + 03 +   + 04 +   - + 05 +   - + 36 +  |  |  |
| CONTROL STATIONS USED:   | <u> </u>   |  |  |
| DESCRIBE RECORD EVIDENCE FOUND, INCLUDING TIES AND ACCU  | ESSORIES OR TE A   |  |  |
| DESCRIBE RECORD EVIDENCE FOUND. INCLUDING TIES AND ACCIONUMENT NOT OF RECORD. TELL WHY YOU ACCEPTED IT AS VAL<br>ACTIONS TAKEN BY YOU TO REHABILITATE OR PERPETUATE  | ID. DESCRIBE ANY CORNER MONUMENT CAP STAMPIN   |  |  |
| CORO IN PENISHABLE ON DETENIORATED CONDITION - THE WA  | THIS MUNUMENT IF   |  |  |
| DRIGINAL MONUMENT OR ITS LOCATION CAN BE FOUND, DESCRI-<br>OLLOWED IN THE RESTORATION OF THE MONUMENT AND THE CO   | O EVIDENCE OF THE IBE THE PROCEDURE INTROLLING CORNERS ISBE ANY NEW HONU- BHAPE. MARKING.  |  |  |
| ISEN. INCLUDING ALL HECORD OF SURVEY REFERENCES. DESCR   | TIBE ANY NEW HONU-   |  |  |
| ROJECTION OR BURIAL, AND DISPOSITION OF OLD MONUMEN<br>TES AND ACCESSORIES IN COORDINATION WITH THE SKETCH<br>FRONT ANY CONF. TOTAL MONIMENTS OF THE THE SKETCH  | it. Describe New   |  |  |
| LES AND ACCESSINIES IN COORDINATION WITH THE SKETCH  | I ON THE REVERSE.  |  |  |
|  |  |  |  |
|  |  |  |  |
| RM 167   |  |  |  |
|  |  |  |  |
|  | UM. CAPPED   |  |  |
|  | AMI. CORPEL  |  |  |
| FOUND ABRIAL MAPPING CO. ALL<br>REBAR  | The court of the c |  |  |
| REBAR  | co.  |  |  |
|  | co.  |  |  |
| REBAR  | co.  |  |  |



#### LAND SURVEYOR IDENTIFICATION AND CERTIFICATION

| and Luchanen A  | ARIZONE             | ONA R.L.S.<br>NER RECORD<br>MENTATION |
|-----------------|---------------------|---------------------------------------|
| COMPANY NAME    | JPS ASSOCIATES, LLC |                                       |
| STREET -ADDRESS | 10 BOX 3240         |                                       |
| TY. STATE. ZIP  | 928. 561. 5344      |                                       |

