

1330

NATIONAL FLOOD INSURANCE PROGRAM

FIRM

ORIGINAL

FLOOD INSURANCE RATE MAP

**YAVAPAI COUNTY,
ARIZONA AND
INCORPORATED AREAS**

PANEL 1330 OF 3925

(SEE MAP INDEX FOR PANELS NOT PRINTED)

CONTAINS
COMMUNITY

NUMBER PANEL SUFFIX

YAVAPAI COUNTY,
UNINCORPORATED AREAS

04C093 1330 F

**MAP NUMBER
04025C1330 F**

**EFFECTIVE DATE:
JUNE 6, 2001**



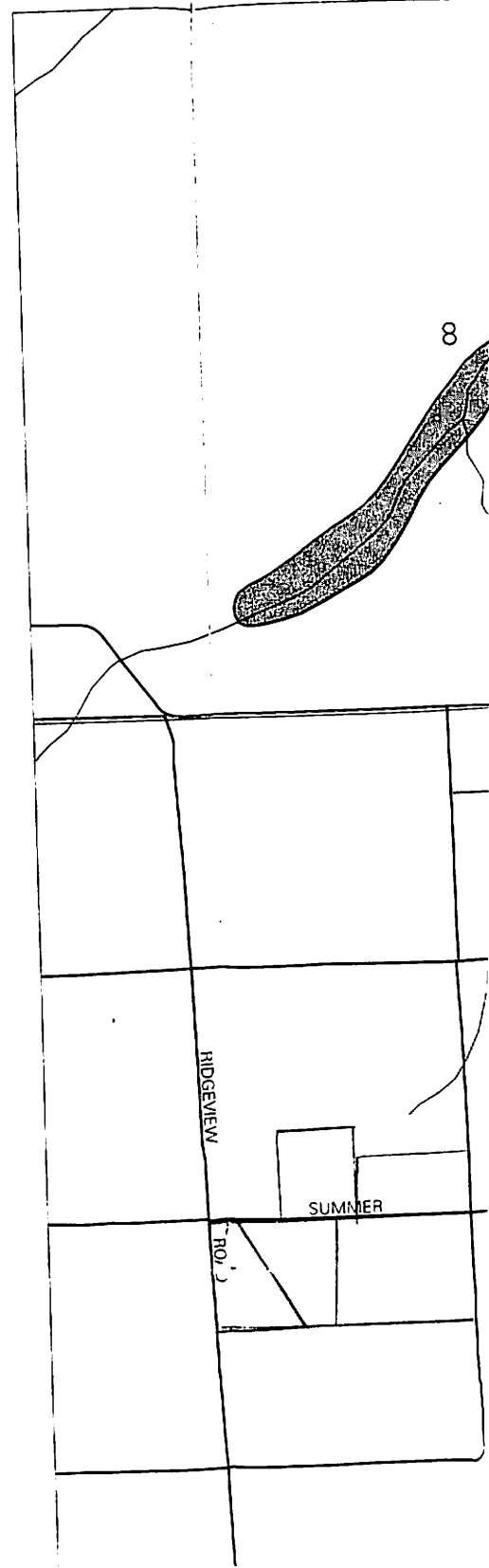
Federal Emergency Management A

A

B

REFERENCE MARK	ELEVATION (FEET NGVD)	ELEVATION REFERENCE MARKS DESCRIPTION OF LOCATION
RM27	4438.67	3-inch BCSM in concrete at entrance to Del Rio Ranch, east side of Highway 89 on south side of Cattleguard.
RM28	4467.36	3-inch BCSM in concrete west of Highway 89 on north side of cattleguard at Cedar Heights Road.
RM30	4442.08	3-inch BCSM in cattleguard concrete, south side of old Highway 89 and Highway 89 (east side).
RM31	4409.10	3-inch BCSM in concrete, approximately 90 feet south of driveway (6515), on east side of Highway 89.
RM32	4413.76	3-inch BCSM in concrete, approximately 5 feet south of driveway at Ed's OK Corral, west side of Highway 89.
RM33	4408.01	3-inch BCSM in concrete, east side of Highway 89, approximately 0.10 mile south of highway marker 335.
RM34	4365.03	3-inch BCSM in concrete west of Highway 89 on top of concrete culvert, approximately 250 feet north of mailbox.
RM35	4364.88	Arizona Highway Department brass cap stamped ELEVATION 4364.81 1967, approximately 10 feet north of the southwest corner of the first bridge south of the Paulden Post Office along the new U.S. 89, approximately 200 feet west of and approximately 3,300 feet south of the northeast corner of Section 9, T17N, R2W.
RM48	4363.88	Arizona Highway Department brass cap stamped "ELEV. 4364.81 1967", approximately 10 feet north of the southwest corner of the first bridge south of the Paulden Post Office along the new U.S. 89, approximately 200 feet west of and approximately 3300 feet south of the northeast corner of Section 9, T17N, R2W.

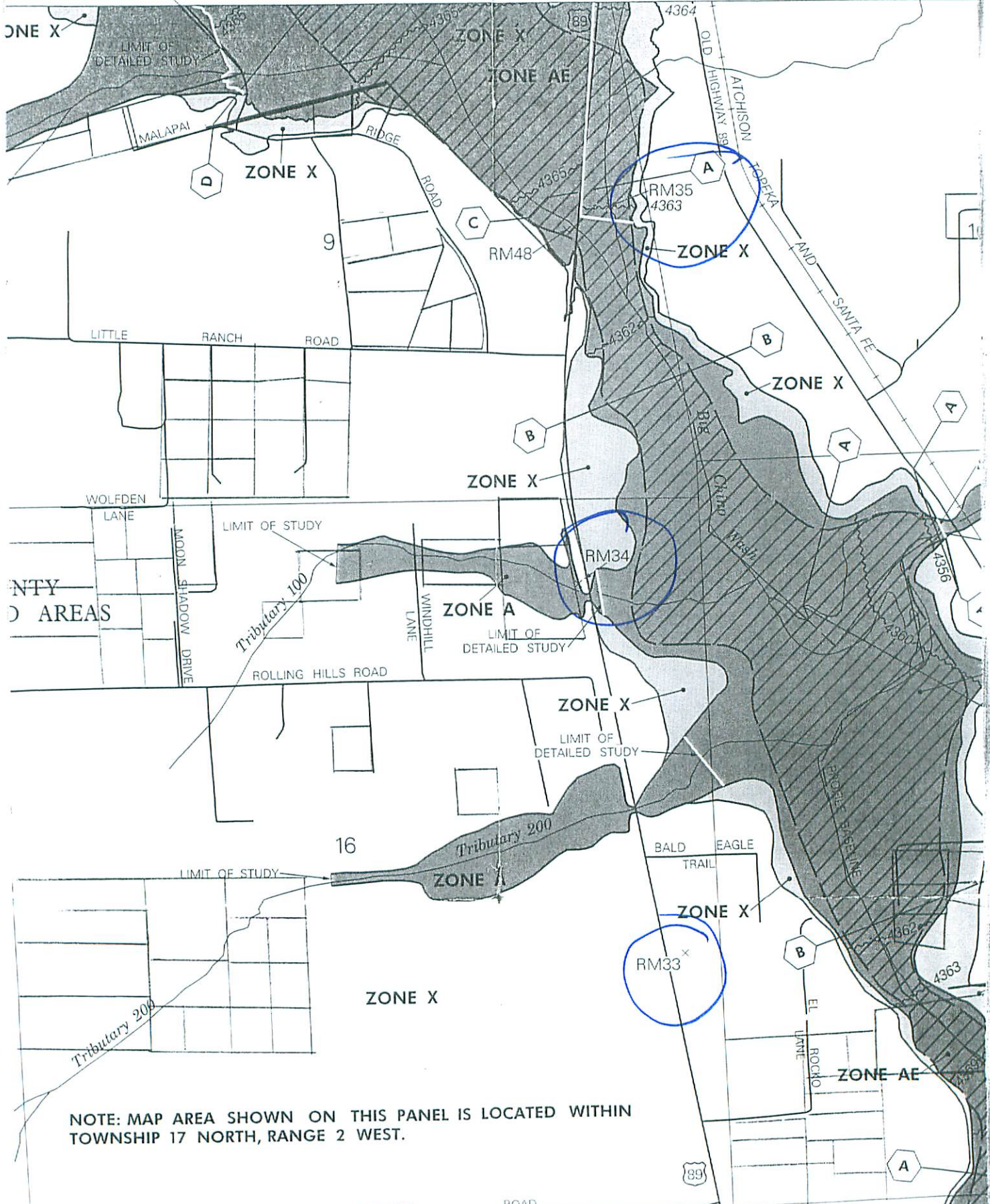
112°30'00"
34°52'30"



D

E

JOINS PANEL 0990



NOTE: MAP AREA SHOWN ON THIS PANEL IS LOCATED WITHIN TOWNSHIP 17 NORTH, RANGE 2 WEST.