

# **RECORDS MANAGEMENT**

**BOX # 1189**

**PARCEL # 100-15-004B**

## **ITEMS:**

**HENRY SHARP RANCH WILLIAMSON VALLEY HYDROLOGIC REPORT  
BY HYDROLOGIC CONSULTANTS, SIGNED BY JAMES MURRELL  
MALONE SEALED 07/10/1987, DATED 07/10/1987, NO JOB NO.**

**2 ENVELOPES OF PHOTOS OF MINT WASH DATED NOVEMBER  
1987**