



Federal Emergency Management Agency

Washington, D.C. 20472

LETTER OF MAP AMENDMENT DETERMINATION DOCUMENT (REMOVAL)

COMMUNITY AND MAP PANEL INFORMATION		LEGAL PROPERTY DESCRIPTION
COMMUNITY	YAVAPAI COUNTY, ARIZONA (Unincorporated Areas)	A portion of Sections 10 and 11, Township 15 North, Range 3 West, Gila and Salt River Base and Meridian, as described in the Fixed Rate Deed of Trust (Home Equity Conversion) recorded as Instrument No. 2011-0018656, in Book 4804, Page 740, in the Office of the Recorder, Yavapai County, Arizona
	COMMUNITY NO.: 040093	
AFFECTED MAP PANEL	NUMBER: 04025C1660G DATE: 9/3/2010	
FLOODING SOURCE: MINT WASH		APPROXIMATE LATITUDE & LONGITUDE OF PROPERTY: 34.690299, -112.554787 SOURCE OF LAT & LONG: LOMA LOGIC DATUM: NAD 83

SUPERSEDES 11-09-2091A

DETERMINATION

LOT	BLOCK/ SECTION	SUBDIVISION	STREET	OUTCOME WHAT IS REMOVED FROM THE SFHA	FLOOD ZONE	1% ANNUAL CHANCE FLOOD ELEVATION (NAVD 88)	LOWEST ADJACENT GRADE ELEVATION (NAVD 88)	LOWEST LOT ELEVATION (NAVD 88)
--	--	--	5005 West Nature Creek Trail	Structure	X (unshaded)	--	4980.9 feet	--

Special Flood Hazard Area (SFHA) - The SFHA is an area that would be inundated by the flood having a 1-percent chance of being equaled or exceeded in any given year (base flood).

ADDITIONAL CONSIDERATIONS (Please refer to the appropriate section on Attachment 1 for the additional considerations listed below.)

PORTIONS REMAIN IN THE SFHA
ZONE A
STUDY UNDERWAY

This document provides the Federal Emergency Management Agency's determination regarding a request for a Letter of Map Amendment for the property described above. Using the information submitted and the effective National Flood Insurance Program (NFIP) map, we have determined that the structure(s) on the property(ies) is/are not located in the SFHA, an area inundated by the flood having a 1-percent chance of being equaled or exceeded in any given year (base flood). This document amends the effective NFIP map to remove the subject property from the SFHA located on the effective NFIP map; therefore, the Federal mandatory flood insurance requirement does not apply. However, the lender has the option to continue the flood insurance requirement to protect its financial risk on the loan. A Preferred Risk Policy (PRP) is available for buildings located outside the SFHA. Information about the PRP and how one can apply is enclosed.

This determination is based on the flood data presently available. The enclosed documents provide additional information regarding this determination. If you have any questions about this document, please contact the FEMA Map Assistance Center toll free at (877) 336-2627 (877-FEMA MAP) or by letter addressed to the Federal Emergency Management Agency, LOMA Clearinghouse, 847 South Pickett Street, Alexandria, VA 22304-4605.

Luis V. Rodriguez, P.E., Director
Engineering and Modeling Division
Federal Insurance and Mitigation Administration



Federal Emergency Management Agency

Washington, D.C. 20472

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ATTACHMENT 1 (ADDITIONAL CONSIDERATIONS)

PORTIONS OF THE PROPERTY REMAIN IN THE SFHA (This Additional Consideration applies to the preceding 1 Property.)

Portions of this property, but not the subject of the Determination/Comment document, may remain in the Special Flood Hazard Area. Therefore, any future construction or substantial improvement on the property remains subject to Federal, State/Commonwealth, and local regulations for floodplain management.

ZONE A (This Additional Consideration applies to the preceding 1 Property.)

The National Flood Insurance Program map affecting this property depicts a Special Flood Hazard Area that was determined using the best flood hazard data available to FEMA, but without performing a detailed engineering analysis. The flood elevation used to make this determination is based on approximate methods and has not been formalized through the standard process for establishing base flood elevations published in the Flood Insurance Study. This flood elevation is subject to change.

STUDY UNDERWAY (This Additional Consideration applies to all properties in the LOMA DETERMINATION DOCUMENT (REMOVAL))

This determination is based on the flood data presently available. However, the Federal Emergency Management Agency is currently revising the National Flood Insurance Program (NFIP) map for the community. New flood data could be generated that may affect this property. When the new NFIP map is issued it will supersede this determination. The Federal requirement for the purchase of flood insurance will then be based on the newly revised NFIP map.

This attachment provides additional information regarding this request. If you have any questions about this attachment, please contact the FEMA Map Assistance Center toll free at (877) 336-2627 (877-FEMA MAP) or by letter addressed to the Federal Emergency Management Agency, LOMC Clearinghouse, 847 South Pickett Street, Alexandria, VA 22304-4605.

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Luis V. Rodriguez, P.E., Director
Engineering and Modeling Division
Federal Insurance and Mitigation Administration



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LETTER OF MAP AMENDMENT DETERMINATION DOCUMENT (REMOVAL)

COMMUNITY AND MAP PANEL INFORMATION		LEGAL PROPERTY DESCRIPTION
COMMUNITY	YAVAPAI COUNTY, ARIZONA (Unincorporated Areas)	A portion of Section 11, Township 15 North, Range 3 West, Gila and Salt River Base and Meridian, as described in the Warranty Deed recorded in Book 4386, Page 850, in the Office of the Recorder, Yavapai County, Arizona SUPERSEDED BY 16-09-2933A
	COMMUNITY NO.: 040093	
AFFECTED MAP PANEL	NUMBER: 04025C1660G DATE: 9/3/2010	

FLOODING SOURCE: MINT WASH	APPROXIMATE LATITUDE & LONGITUDE OF PROPERTY: 34.690, -112.555 SOURCE OF LAT & LONG: GOOGLE EARTH PRO DATUM: NAD 83
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DETERMINATION

LOT	BLOCK/SECTION	SUBDIVISION	STREET	OUTCOME WHAT IS REMOVED FROM THE SFHA	FLOOD ZONE	1% ANNUAL CHANCE FLOOD ELEVATION (NAVD 88)	LOWEST ADJACENT GRADE ELEVATION (NAVD 88)	LOWEST LOT ELEVATION (NAVD 88)
--	--	--	10250 Sharps Road <i>Situs addr changed to 5005 W. Nature Cr Trail</i>	Structure	X (unshaded)	--	4963.1 feet	--

Special Flood Hazard Area (SFHA) - The SFHA is an area that would be inundated by the flood having a 1-percent chance of being equaled or exceeded in any given year (base flood).

ADDITIONAL CONSIDERATIONS (Please refer to the appropriate section on Attachment 1 for the additional considerations listed below.)

PORTIONS REMAIN IN THE SFHA
ZONE A
STUDY UNDERWAY

This document provides the Federal Emergency Management Agency's determination regarding a request for a Letter of Map Amendment for the property described above. Using the information submitted and the effective National Flood Insurance Program (NFIP) map, we have determined that the structure(s) on the property(ies) is/are not located in the SFHA, an area inundated by the flood having a 1-percent chance of being equaled or exceeded in any given year (base flood). This document amends the effective NFIP map to remove the subject property from the SFHA located on the effective NFIP map; therefore, the Federal mandatory flood insurance requirement does not apply. However, the lender has the option to continue the flood insurance requirement to protect its financial risk on the loan. A Preferred Risk Policy (PRP) is available for buildings located outside the SFHA. Information about the PRP and how one can apply is enclosed.

This determination is based on the flood data presently available. The enclosed documents provide additional information regarding this determination. If you have any questions about this document, please contact the FEMA Map Assistance Center toll free at (877) 336-2627 (877-FEMA MAP) or by letter addressed to the Federal Emergency Management Agency, LOMC Clearinghouse, 6730 Santa Barbara Court, Elkridge, MD 21075.

Luis Rodriguez, P.E., Chief
Engineering Management Branch
Federal Insurance and Mitigation Administration



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STUDY UNDERWAY (This Additional Consideration applies to all properties in the LOMA DETERMINATION DOCUMENT (REMOVAL))

This determination is based on the flood data presently available. However, the Federal Emergency Management Agency is currently revising the National Flood Insurance Program (NFIP) map for the community. New flood data could be generated that may affect this property. When the new NFIP map is issued it will supersede this determination. The Federal requirement for the purchase of flood insurance will then be based on the newly revised NFIP map.

This attachment provides additional information regarding this request. If you have any questions about this attachment, please contact the FEMA Map Assistance Center toll free at (877) 336-2627 (877-FEMA MAP) or by letter addressed to the Federal Emergency Management Agency, LOMC Clearinghouse, 6730 Santa Barbara Court, Elkridge, MD 21075.

A handwritten signature in black ink, appearing to read "Luis Rodriguez".

Luis Rodriguez, P.E., Chief
Engineering Management Branch
Federal Insurance and Mitigation Administration



Federal Emergency Management Agency

Washington, D.C. 20472

JUN 13 2011

June 07, 2011

YAVAPAI CO.
ASSESSOR'S OFFICE

MR. DENNIS E. JENNINGS
5005 WEST NATURE CREEK TRAIL
PRESCOTT, AZ 86305

CASE NO.: 11-09-2091A
COMMUNITY: YAVAPAI COUNTY, ARIZONA
(UNINCORPORATED AREAS)
COMMUNITY NO.: 040093

DEAR MR. JENNINGS:

This is in reference to a request that the Federal Emergency Management Agency (FEMA) determine if the property described in the enclosed document is located within an identified Special Flood Hazard Area, the area that would be inundated by the flood having a 1-percent chance of being equaled or exceeded in any given year (base flood), on the effective National Flood Insurance Program (NFIP) map. Using the information submitted and the effective NFIP map, our determination is shown on the attached Letter of Map Amendment (LOMA) Determination Document. This determination document provides additional information regarding the effective NFIP map, the legal description of the property and our determination.

Additional documents are enclosed which provide information regarding the subject property and LOMAs. Please see the List of Enclosures below to determine which documents are enclosed. Other attachments specific to this request may be included as referenced in the Determination/Comment document. If you have any questions about this letter or any of the enclosures, please contact the FEMA Map Assistance Center toll free at (877) 336-2627 (877-FEMA MAP) or by letter addressed to the Federal Emergency Management Agency, LOMC Clearinghouse, 6730 Santa Barbara Court, Elkridge, MD 21075.

Sincerely,

Luis Rodriguez, P.E., Chief
Engineering Management Branch
Federal Insurance and Mitigation Administration

LIST OF ENCLOSURES:

LOMA DETERMINATION DOCUMENT (REMOVAL)

cc: State/Commonwealth NFIP Coordinator
Community Map Repository
Region



File No.: 250-4659735 (drw)
A.P.N.: 100-16-002Q 5

Warranty Deed - continued

EXHIBIT "A"

PARCEL NO. 1:

ALL THAT PORTION OF SECTION 11, TOWNSHIP 15 NORTH, RANGE 3 WEST OF THE GILA AND SALT RIVER
BASE AND MERIDIAN, YAVAPAI COUNTY, DESCRIBED AS FOLLOWS:

BEGINNING AT THE G.L.O. BRASS CAP AT THE NORTHWEST CORNER OF SAID SECTION 11;

THENCE SOUTH 00 DEGREES, 52 MINUTES, 35 SECONDS WEST 2756.35;

THENCE NORTH 54 DEGREES, 27 MINUTES, 46 SECONDS EAST 56.88 FEET (RECORD AS NORTH 54 DEGREES,
34 MINUTES EAST 57.26 FEET);

THENCE NORTH 69 DEGREES, 42 MINUTES, 15 SECONDS EAST 28.14 FEET (RECORD AS NORTH 69 DEGREES,
28 MINUTES EAST 28.21 FEET);

THENCE NORTH 73 DEGREES, 04 MINUTES, 29 SECONDS EAST 264.10 FEET (RECORD AS NORTH 73 DEGREES,
03 MINUTES EAST 264.16 FEET);

THENCE SOUTH 59 DEGREES, 58 MINUTES EAST 67.53 FEET (RECORD AS SOUTH 59 DEGREES, 55 MINUTES
EAST 67.44 FEET);

THENCE NORTH 74 DEGREES, 21 MINUTES, 30 SECONDS EAST 266.81 FEET (RECORD AS NORTH 74 DEGREES,
20 SECONDS EAST 266.95 FEET);

THENCE SOUTH 00 DEGREES, 44 MINUTES EAST 710.94 FEET (RECORD AS SOUTH 00 DEGREES, 45 MINUTES,
30 SECONDS EAST 710.93 FEET);

THENCE SOUTH 79 DEGREES, 09 MINUTES, 42 SECONDS WEST 867.68 FEET (RECORD AS SOUTH 79 DEGREES,
08 MINUTES, 46 SECONDS WEST 867.65 FEET);

THENCE SOUTH 62 DEGREES, 51 MINUTES, 33 SECONDS WEST 665.20 FEET (RECORD AS SOUTH 62 DEGREES,
53 MINUTES WEST) TO THE TRUE POINT OF BEGINNING;

THENCE SOUTH 62 DEGREES, 51 MINUTES, 33 SECONDS WEST 301.06 FEET (RECORD AS SOUTH 62 DEGREES,
53 MINUTES WEST);

THENCE NORTH 00 DEGREES, 56 MINUTES, 44 SECONDS EAST 465.54 FEET; ✓

THENCE NORTH 03 DEGREES, 18 MINUTES, 56 SECONDS WEST 46.92 FEET; ✓

THENCE NORTHEASTERLY 154.59 FEET ON A CURVE TO THE LEFT, SAID CURVE HAVING A RADIUS OF 533.04
FEET, A DELTA OF 16 DEGREES, 37 MINUTES, 02 SECONDS AND A CORD OF NORTH 75 DEGREES, 28 MINUTES,
15 SECONDS EAST 154.05 FEET;

THENCE NORTHEASTERLY 54.94 FEET ON A CURVE TO THE RIGHT, SAID CURVE HAVING A RADIUS OF 613.72
FEET AND A DELTA OF 05 DEGREES, 07 MINUTES, 44 SECONDS AND A CORD OF NORTH 69 DEGREES, 43
MINUTES, 36 SECONDS EAST 54.92 FEET;

THENCE SOUTH 08 DEGREES, 11 MINUTES, 40 SECONDS EAST 437.12 FEET TO THE TRUE POINT OF

