

# **RECORDS**

# **MANAGEMENT**

**BOX # 1216**

**PARCEL # 300-20-003P**

**ITEMS:**

- 1. Grading Plan for a Proposed Winery  
Juniper Wells Ranch, APN 300-20-003P,  
prepared by G. Michael Haywood, dated  
April 8, 2010, sealed by William Joseph  
Carnes, dated 06/2/2010, job # 08-198.**