

# **RECORDS**

# **MANAGEMENT**

**BOX # 1216**

**PARCEL # 300-29-005P**

## **ITEMS:**

- 1. Drainage Report and Floodplain Mapping Report for APN #300-29-005P, prepared by Aspen Creek Engineering, Inc., dated November 2007, Sealed by Gordon D. Bean, dated November 8, 2007.**
- 2. 100-year Floodplain Map for Horse Wash, APN #300-29-005P, prepared by Aspen Creek Engineering, Inc., dated November 2007, Sealed by Gordon D. Bean, dated November 8, 2007, Job # 07012.**
- 3. Drainage area "A" culvert sizing map and calculations.**
- 4. Drainage area "B" culvert sizing map and calculations.**