

# ELEVATION CERTIFICATE

OMB No. 1660-0008  
 Expires February 28, 2009

Important: Read the instructions on pages 1-8.

## SECTION A - PROPERTY INFORMATION

A1. Building Owner's Name Frank and Lynn Bodon		For Insurance Company Use:
		Policy Number
A2. Building Street Address (including Apt., Unit, Suite, and/or Bldg. No.) or P.O. Route and Box No. # 30 Cattle Drive		Company NAIC Number
City Ashfork State AZ ZIP Code 86320		
A3. Property Description (Lot and Block Numbers, Tax Parcel Number, Legal Description, etc.) Assessor's No. 302-07-139C, the NW 1/4, NE 1/4, Section 30, Township 21 North, Range 2 West <span style="float: right;">On APN 302-07-139E</span>		
A4. Building Use (e.g., Residential, Non-Residential, Addition, Accessory, etc.) <u>Residential</u>		
A5. Latitude/Longitude: Lat. <u>35° 10' 42" N</u> Long. <u>112° 32' 15" W</u>		Horizontal Datum: <input type="checkbox"/> NAD 1927 <input checked="" type="checkbox"/> NAD 1983
A6. Attach at least 2 photographs of the building if the Certificate is being used to obtain flood insurance.		
A7. Building Diagram Number <u>8</u>		
A8. For a building with a crawl space or enclosure(s), provide		A9. For a building with an attached garage, provide:
a) Square footage of crawl space or enclosure(s) <u>1698</u> sq ft		a) Square footage of attached garage _____ sq ft
b) No. of permanent flood openings in the crawl space or enclosure(s) walls within 1.0 foot above adjacent grade _____		b) No. of permanent flood openings in the attached garage walls within 1.0 foot above adjacent grade _____
c) Total net area of flood openings in A8.b _____ sq in		c) Total net area of flood openings in A9.b _____ sq in

## SECTION B - FLOOD INSURANCE RATE MAP (FIRM) INFORMATION

B1. NFIP Community Name & Community Number Yavapai County, Arizona (Unincorporated Areas)		B2. County Name Yavapai		B3. State Arizona	
B4. Map/Panel Number 04025C0525	B5. Suffix F	B6. FIRM Index Date 06-06-2001	B7. FIRM Panel Effective/Revised Date 06-06-2001	B8. Flood Zone(s) A & X	B9. Base Flood Elevation(s) (Zone AO, use base flood depth) 9.0 Feet <u>above</u>
B10. Indicate the source of the Base Flood Elevation (BFE) data or base flood depth entered in Item B9. <input type="checkbox"/> FIS Profile <input checked="" type="checkbox"/> FIRM <input checked="" type="checkbox"/> Community Determined <input type="checkbox"/> Other (Describe) _____ <span style="float: right;"><u>bottom of wash</u></span>					
B11. Indicate elevation datum used for BFE in Item B9: <input type="checkbox"/> NGVD 1929 <input checked="" type="checkbox"/> NAVD 1988 <input type="checkbox"/> Other (Describe) _____ <span style="float: right;"><u>BFE = 3140.3 feet</u></span>					
B12. Is the building located in a Coastal Barrier Resources System (CBRS) area or Otherwise Protected Area (OPA)? Designation Date _____ <input type="checkbox"/> CBRS <input type="checkbox"/> OPA <span style="float: right;"><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No</span>					

## SECTION C - BUILDING ELEVATION INFORMATION (SURVEY REQUIRED)

C1. Building elevations are based on:  Construction Drawings\*  Building Under Construction\*  Finished Construction  
 \*A new Elevation Certificate will be required when construction of the building is complete.

C2. Elevations – Zones A1-A30, AE, AH, A (with BFE), VE, V1-V30, V (with BFE), AR, AR/A, AR/AE, AR/A1-A30, AR/AH, AR/AO. Complete Items C2.a-g below according to the building diagram specified in Item A7.  
 Benchmark Utilized OPUS Vertical Datum NAVD 1988  
 Conversion/Comments \_\_\_\_\_

Check the measurement used.

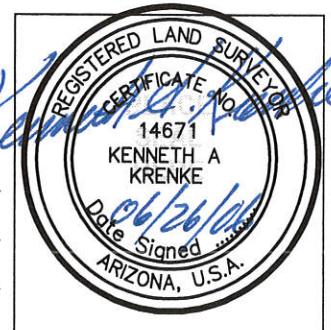
a) Top of bottom floor (including basement, crawl space, or enclosure floor)	<u>5053.01</u>	<input checked="" type="checkbox"/> feet	<input type="checkbox"/> meters (Puerto Rico only)
b) Top of the next higher floor	<u>N/A</u>	<input checked="" type="checkbox"/> feet	<input type="checkbox"/> meters (Puerto Rico only)
c) Bottom of the lowest horizontal structural member (V Zones only)	<u>N/A</u>	<input type="checkbox"/> feet	<input type="checkbox"/> meters (Puerto Rico only)
d) Attached garage (top of slab)	_____	<input type="checkbox"/> feet	<input type="checkbox"/> meters (Puerto Rico only)
e) Lowest elevation of machinery or equipment servicing the building (Describe type of equipment in Comments)	<u>N/A</u>	<input checked="" type="checkbox"/> feet	<input type="checkbox"/> meters (Puerto Rico only)
f) Lowest adjacent (finished) grade (LAG)	<u>5049.59</u>	<input checked="" type="checkbox"/> feet	<input type="checkbox"/> meters (Puerto Rico only)
g) Highest adjacent (finished) grade (HAG)	<u>5050.30</u>	<input checked="" type="checkbox"/> feet	<input type="checkbox"/> meters (Puerto Rico only)

## SECTION D - SURVEYOR, ENGINEER, OR ARCHITECT CERTIFICATION

This certification is to be signed and sealed by a land surveyor, engineer, or architect authorized by law to certify elevation information. I certify that the information on this Certificate represents my best efforts to interpret the data available. I understand that any false statement may be punishable by fine or imprisonment under 18 U.S. Code, Section 1001.

Check here if comments are provided on back of form.

Certifier's Name Kenneth A. Krenke		License Number AZ LS 14671	
Title Partner	Company Name Northland Exploration Surveys, Inc.		
Address 528 West Aspen Avenue	City Flagstaff	State AZ	ZIP Code 86001
Signature <i>Kenneth A. Krenke</i>	Date 06/26/2006	Telephone 928-774-5058	



<b>IMPORTANT: In these spaces, copy the corresponding information from Section A.</b>	For Insurance Company Use:
Building Street Address (including Apt., Unit, Suite, and/or Bldg. No.) or P.O. Route and Box No. # 30 Cattle Drive	Policy Number
City Ashfork State AZ ZIP Code 86320	Company NAIC Number

**SECTION D - SURVEYOR, ENGINEER, OR ARCHITECT CERTIFICATION (CONTINUED)**

Copy both sides of this Elevation Certificate for (1) community official, (2) insurance agent/company, and (3) building owner.

Comments

Signature

Date 06/26/2006

Check here if attachments

**SECTION E - BUILDING ELEVATION INFORMATION (SURVEY NOT REQUIRED) FOR ZONE AO AND ZONE A (WITHOUT BFE)**

For Zones AO and A (without BFE), complete Items E1-E5. If the Certificate is intended to support a LOMA or LOMR-F request, complete Sections A, B, and C. For Items E1-E4, use natural grade, if available. Check the measurement used. In Puerto Rico only, enter meters.

- E1. Provide elevation information for the following and check the appropriate boxes to show whether the elevation is above or below the highest adjacent grade (HAG) and the lowest adjacent grade (LAG).
- a) Top of bottom floor (including basement, crawl space, or enclosure) is \_\_\_\_\_  feet  meters  above or  below the HAG.
- b) Top of bottom floor (including basement, crawl space, or enclosure) is \_\_\_\_\_  feet  meters  above or  below the LAG.
- E2. For Building Diagrams 6-8 with permanent flood openings provided in Section A Items 8 and/or 9 (see page 8 of Instructions), the next higher floor (elevation C2.b in the diagrams) of the building is \_\_\_\_\_  feet  meters  above or  below the HAG.
- E3. Attached garage (top of slab) is \_\_\_\_\_  feet  meters  above or  below the HAG.
- E4. Top of platform of machinery and/or equipment servicing the building is \_\_\_\_\_  feet  meters  above or  below the HAG.
- E5. Zone AO only: If no flood depth number is available, is the top of the bottom floor elevated in accordance with the community's floodplain management ordinance?  Yes  No  Unknown. The local official must certify this information in Section G.

**SECTION F - PROPERTY OWNER (OR OWNER'S REPRESENTATIVE) CERTIFICATION**

The property owner or owner's authorized representative who completes Sections A, B, and E for Zone A (without a FEMA-issued or community-issued BFE) or Zone AO must sign here. *The statements in Sections A, B, and E are correct to the best of my knowledge.*

Property Owner's or Owner's Authorized Representative's Name

Address	City	State	ZIP Code
Signature	Date	Telephone	
Comments			

Check here if attachments

**SECTION G - COMMUNITY INFORMATION (OPTIONAL)**

The local official who is authorized by law or ordinance to administer the community's floodplain management ordinance can complete Sections A, B, C (or E), and G of this Elevation Certificate. Complete the applicable item(s) and sign below. Check the measurement used in Items G8. and G9.

- G1.  The information in Section C was taken from other documentation that has been signed and sealed by a licensed surveyor, engineer, or architect who is authorized by law to certify elevation information. (Indicate the source and date of the elevation data in the Comments area below.)
- G2.  A community official completed Section E for a building located in Zone A (without a FEMA-issued or community-issued BFE) or Zone AO.
- G3.  The following information (Items G4.-G9.) is provided for community floodplain management purposes.

G4. Permit Number	G5. Date Permit Issued	G6. Date Certificate Of Compliance/Occupancy Issued
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- G7. This permit has been issued for:  New Construction  Substantial Improvement
- G8. Elevation of as-built lowest floor (including basement) of the building: \_\_\_\_\_  feet  meters (PR) Datum \_\_\_\_\_
- G9. BFE or (in Zone AO) depth of flooding at the building site: \_\_\_\_\_  feet  meters (PR) Datum \_\_\_\_\_

Local Official's Name	Title
Community Name	Telephone
Signature	Date
Comments	

Check here if attachments

# Building Photographs

See Instructions for Item A6.

Building Street Address (including Apt., Unit, Suite, and/or Bldg. No.) or P.O. Route and Box No. # 30 Cattle Drive	For Insurance Company Use: Policy Number
City Ashfork State AZ ZIP Code 86320	Company NAIC Number

If using the Elevation Certificate to obtain NFIP flood insurance, affix at least two building photographs below according to the instructions for Item A6. Identify all photographs with: date taken; "Front View" and "Rear View"; and, if required, "Right Side View" and "Left Side View." If submitting more photographs than will fit on this page, use the Continuation Page, following.

Front View



# Building Photographs

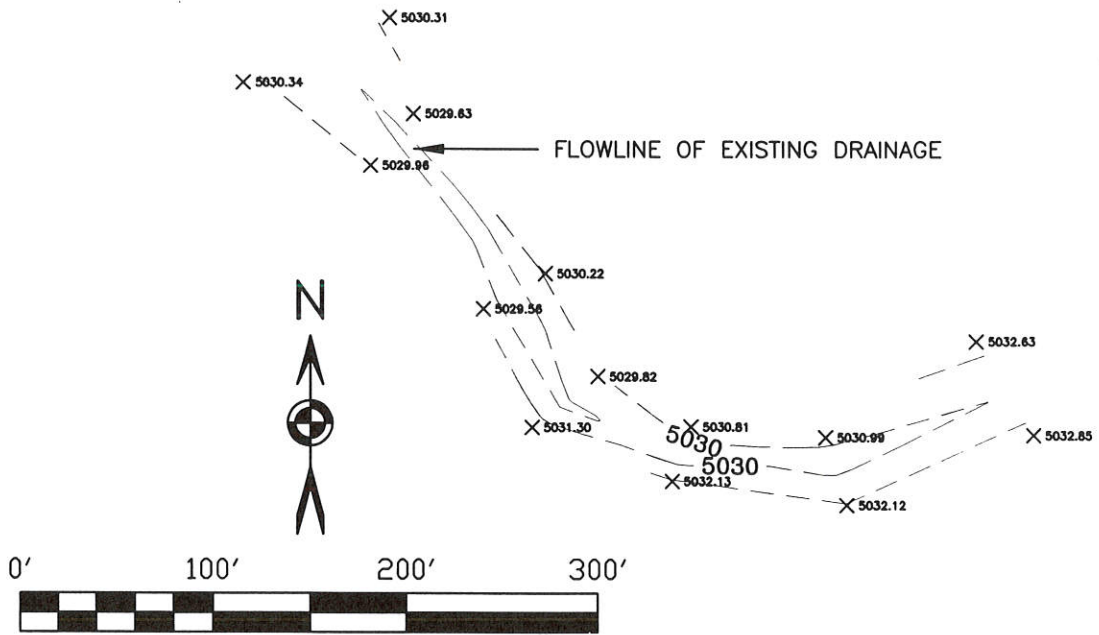
Continuation Page

Building Street Address (including Apt., Unit, Suite, and/or Bldg. No.) or P.O. Route and Box No. # 30 Cattle Drive	For Insurance Company Use: Policy Number
City Ashfork State AZ ZIP Code 86320	Company NAIC Number

If submitting more photographs than will fit on the preceding page, affix the additional photographs below. Identify all photographs with: date taken; "Front View" and "Rear View"; and, if required, "Right Side View" and "Left Side View."

Rear View





U.S. DEPARTMENT OF HOMELAND SECURITY  
Federal Emergency Management Agency  
National Flood Insurance Program

# ELEVATION CERTIFICATE

OMB No. 1660-0008  
Expires February 28, 2009

Important: Read the instructions on pages 1-8.

## SECTION A - PROPERTY INFORMATION

A1. Building Owner's Name Frank and Lynn Bodon	For Insurance Company Use:
	Policy Number
A2. Building Street Address (including Apt., Unit, Suite, and/or Bldg. No.) or P.O. Route and Box No. # 30 Cattle Drive	Company NAIC Number
City Ashfork State AZ ZIP Code 86320	

A3. Property Description (Lot and Block Numbers, Tax Parcel Number, Legal Description, etc.)  
Assessor's No. 302-07-139C, the NW 1/4, NE 1/4, Section 30, Township 21 North, Range 2 West

A4. Building Use (e.g., Residential, Non-Residential, Addition, Accessory, etc.) Residential

A5. Latitude/Longitude: Lat. 35° 10' 42" N Long. 112° 32' 15" W

Horizontal Datum:  NAD 1927  NAD 1983

A6. Attach at least 2 photographs of the building if the Certificate is being used to obtain flood insurance.

A7. Building Diagram Number g

A8. For a building with a crawl space or enclosure(s), provide

- a) Square footage of crawl space or enclosure(s) 1698 sq ft
- b) No. of permanent flood openings in the crawl space or enclosure(s) walls within 1.0 foot above adjacent grade \_\_\_\_\_
- c) Total net area of flood openings in A8.b \_\_\_\_\_ sq in

A9. For a building with an attached garage, provide:

- a) Square footage of attached garage \_\_\_\_\_ sq ft
- b) No. of permanent flood openings in the attached garage walls within 1.0 foot above adjacent grade \_\_\_\_\_
- c) Total net area of flood openings in A9.b \_\_\_\_\_ sq in

## SECTION B - FLOOD INSURANCE RATE MAP (FIRM) INFORMATION

B1. NFIP Community Name & Community Number Yavapai County, Arizona (Unincorporated Areas)		B2. County Name Yavapai	B3. State Arizona		
B4. Map/Panel Number 04025C0526	B5. Suffix F	B6. FIRM Index Date 06-06-2001	B7. FIRM Panel Effective/Revised Date 06-06-2001	B8. Flood Zone(s) A & X	B9. Base Flood Elevation(s) (Zone AO, use base flood depth) 5039.0 Feet

B10. Indicate the source of the Base Flood Elevation (BFE) data or base flood depth entered in item B9.

- FIS Profile  FIRM  Community Determined  Other (Describe) \_\_\_\_\_

B11. Indicate elevation datum used for BFE in item B9:  NGVD 1929  NAVD 1988  Other (Describe) \_\_\_\_\_

B12. Is the building located in a Coastal Barrier Resources System (CBRS) area or Otherwise Protected Area (OPA)?  Yes  No  
Designation Date \_\_\_\_\_  CBRS  OPA

## SECTION C - BUILDING ELEVATION INFORMATION (SURVEY REQUIRED)

C1. Building elevations are based on:  Construction Drawings\*  Building Under Construction\*  Finished Construction  
\*A new Elevation Certificate will be required when construction of the building is complete.

C2. Elevations - Zones A1-A30, AE, AH, A (with BFE), VE, V1-V30, V (with BFE), AR, AR/A, AR/AE, AR/A1-A30, AR/AH, AR/AO. Complete items C2.a-g below according to the building diagram specified in item A7.

Benchmark Utilized OPUS Vertical Datum NAVD 1988

Conversion/Comments \_\_\_\_\_

Check the measurement used.

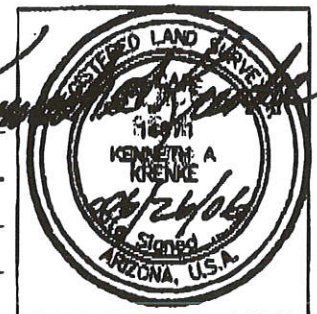
- a) Top of bottom floor (including basement, crawl space, or enclosure floor), 5050.60  feet  meters (Puerto Rico only)
- b) Top of the next higher floor 5053.01  feet  meters (Puerto Rico only)
- c) Bottom of the lowest horizontal structural member (V Zones only) N/A  feet  meters (Puerto Rico only)
- d) Attached garage (top of slab) \_\_\_\_\_  feet  meters (Puerto Rico only)
- e) Lowest elevation of machinery or equipment servicing the building (Describe type of equipment in Comments) N/A  feet  meters (Puerto Rico only)
- f) Lowest adjacent (finished) grade (LAG) 5049.89  feet  meters (Puerto Rico only)
- g) Highest adjacent (finished) grade (HAG) 5060.30  feet  meters (Puerto Rico only)

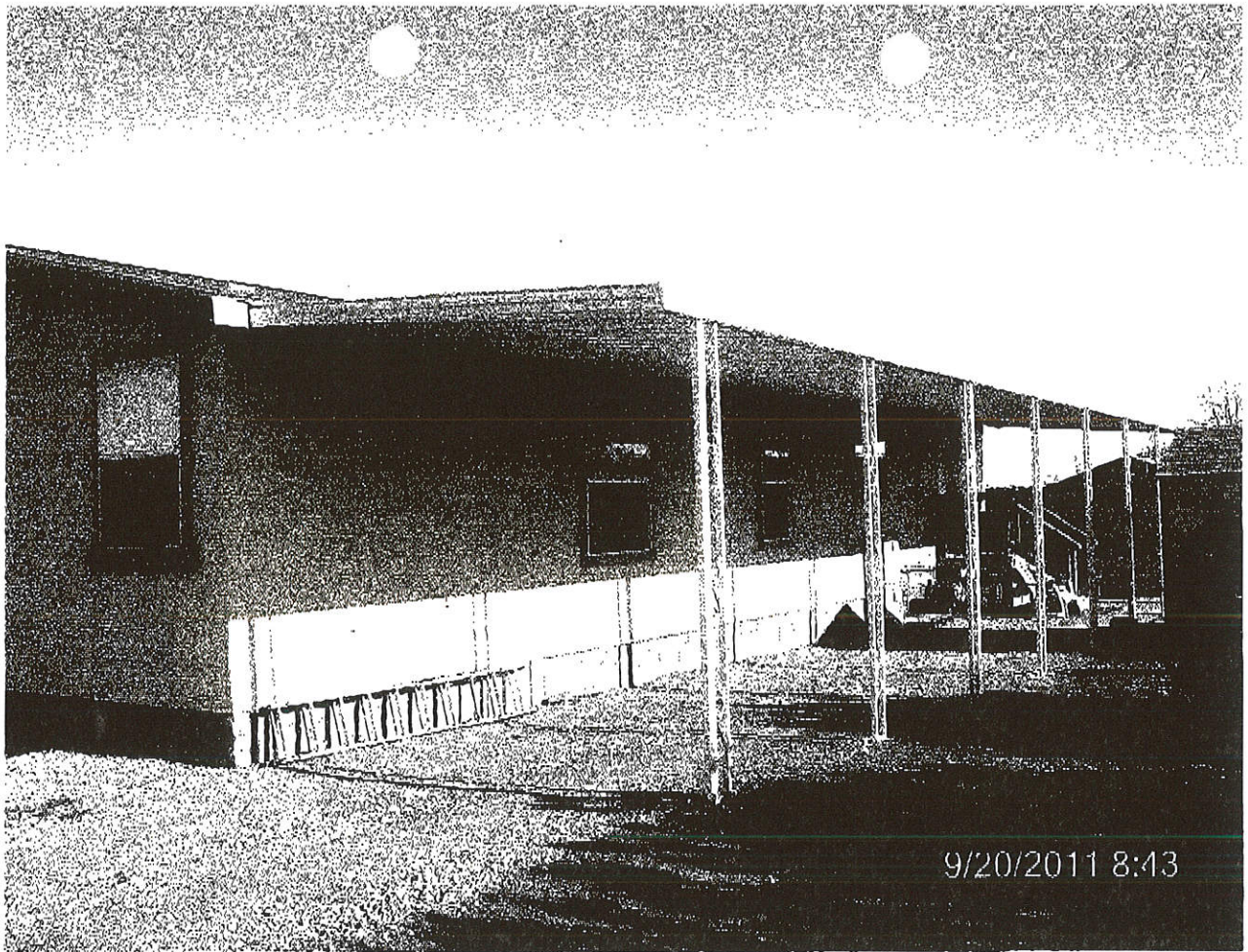
## SECTION D - SURVEYOR, ENGINEER, OR ARCHITECT CERTIFICATION

This certification is to be signed and sealed by a land surveyor, engineer, or architect authorized by law to certify elevation information. I certify that the information on this Certificate represents my best efforts to interpret the data available. I understand that any false statement may be punishable by fine or imprisonment under 18 U.S. Code, Section 1001.

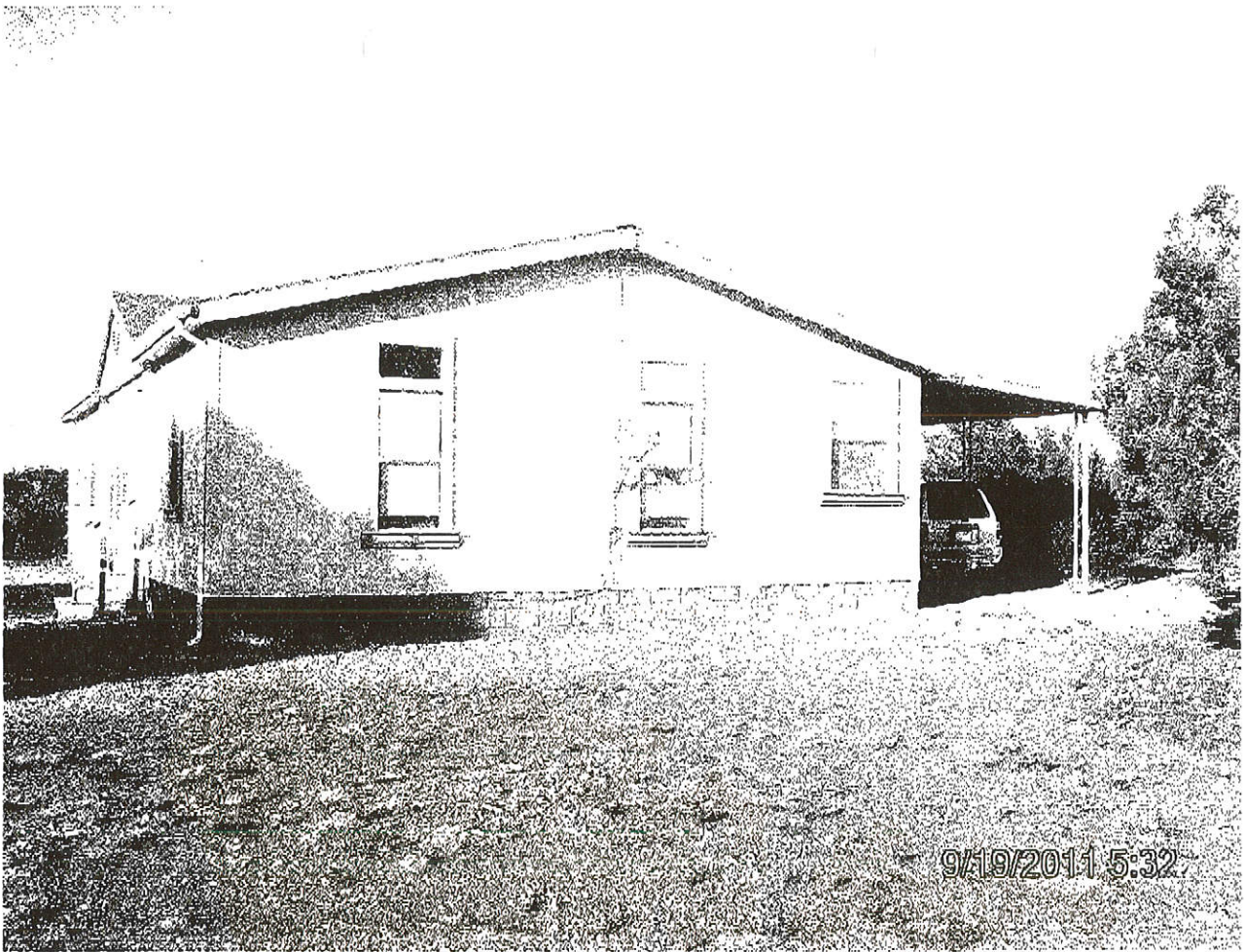
Check here if comments are provided on back of form.

Certifier's Name Kenneth A. Krenke	License Number AZ LS 14671
Title Partner	Company Name Northland Exploration Surveys, Inc.
Address 628 West Aspen Avenue	City Flagstaff State AZ ZIP Code 86001
Signature <i>Kenneth A. Krenke</i>	Date 06/26/2006 Telephone 928-774-5058



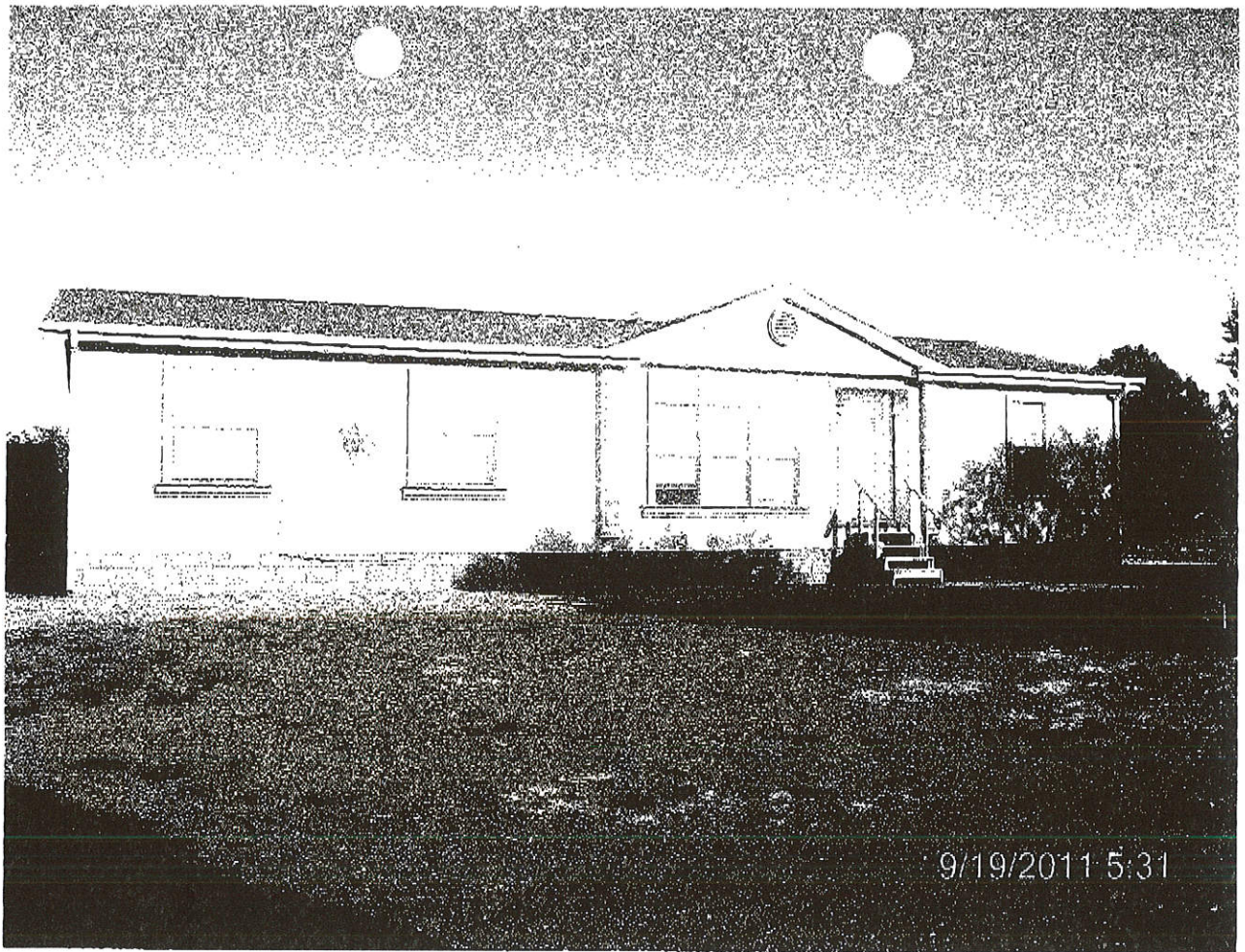


Bedon



Boston





BODON



BODON

DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT  
 FEDERAL EMERGENCY MANAGEMENT AGENCY  
 STANDARD FLOOD HAZARD DETERMINATION

See the Attached  
 Instructions

O.M.B. No. 1660-0040  
 Expires December 31, 2011

SECTION I - LOAN INFORMATION

1. LENDER NAME AND ADDRESS NFS 555 CORPORATE DRIVE KALISPELL, MT 59901 Requestor: Stephanie J Moore Fax # Phone # 8006373846		2. COLLATERAL (Building/Mobile Home/Personal Property) PROPERTY ADDRESS BODON FRANK 30 Cattle Dr Ash Fork, AZ 86320 LOT: BLOCK: SUBDIVISION: TAX#: SECTION: TWP: RANGE: DESCRIPTION: 302-07-139E	
3. LENDER ID. NO.	4. LOAN IDENTIFIER 1422742738	5. AMOUNT OF FLOOD INSURANCE REQUIRED	

SECTION II

A. NATIONAL FLOOD INSURANCE PROGRAM (NFIP) COMMUNITY JURISDICTION				
1. NFIP Community Name YAVAPAI CO*	2. County (ies) YAVAPAI	3. State AZ	4. NFIP Community Number 040093	
B. NATIONAL FLOOD INSURANCE PROGRAM (NFIP) DATA AFFECTING BUILDING/MOBILE HOME				
1. NFIP Map Number or Community Panel Number (Community name, if not the same as "A") 040093 0525 G	2. NFIP Map Panel Effective/Revised Date 09/03/2010	3. LOMA/LOMR <input checked="" type="checkbox"/> Yes Date	4. Flood Zone A Elev.	5. No NFIP Map

C. FEDERAL FLOOD INSURANCE AVAILABILITY (Check all that apply)

1.  Federal Flood Insurance is available (community participates in nfip).  Regular Program  Emergency Program of NFIP

2.  Federal Flood insurance is NOT available because community is not participating in the NFIP.

3.  Building/Mobile Home is in a Coastal Barrier Resource Area (CBRA) or Otherwise Protected Area (OPA), Federal Flood insurance may not be available.  
 CBRA/OPA designated date: \_\_\_\_\_

D. DETERMINATION

IS BUILDING/MOBILE HOME IN SPECIAL FLOOD HAZARD AREA (ZONES CONTAINING THE LETTERS "A" OR "V")?  Yes  No

If yes, flood insurance is required by the Flood Disaster Protection Act of 1973.  
 If no, flood insurance is not required by the Flood Disaster Protection Act of 1973.

E. COMMENTS (Optional)

\*The structure is affected by the flood plain. Flood insurance is required.

Last Revision: 09/19/2011  
 Reference#: C0601FL00939570

1a. SUBMITTED ADDRESS FOR CERTIFICATION	PRIOR COMMUNITY INFORMATION			
30 Cattle Dr Ash Fork, AZ 86320	1. NFIP Map Number or Community Panel Number 04025C 0525 F	2. NFIP Map Panel Effective/Revised Date 06/06/2001	3. LOMA/LOMR <input checked="" type="checkbox"/> Yes Date	4. Flood Zone A

CERTIFY TO: TYPE OF COVERAGE: Basic RUSH: HMDA INFO: ST: CO: SMSA: CT:

This determination is based on examining the NFIP map, any Federal Emergency Management Agency revisions to it, and any other information needed to locate the building/mobile home on the NFIP map. This flood determination is only for determining the flood status of the listed property. It is not to be used to decide whether to purchase a property or determining the value of a property. Use of determination deems acceptance of conditions.

F. PREPARER'S INFORMATION

NAME, ADDRESS TELEPHONE NUMBER (if other than Lender) Factual Data Flood 5200 Hahns Peak Drive Loveland, CO 80538 1-800-730-6374 FAX 1-800-216-5663 www.krollfactualdata.com	DATE OF DETERMINATION: CERTIFIED BY: 3643 NFR#: 3138948-13781863
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