

Out - AS - Shown

DEPARTMENT OF HOMELAND SECURITY - FEDERAL EMERGENCY MANAGEMENT AGENCY  
APPLICATION FORM FOR SINGLE RESIDENTIAL LOT OR STRUCTURE AMENDMENTS TO  
NATIONAL FLOOD INSURANCE PROGRAM MAPS

O.M.B. NO. 1660-0015  
Expires February 28, 2014

PAPERWORK BURDEN DISCLOSURE NOTICE

Public reporting burden for this data collection is estimated to average 2.4 hours per response. The burden estimate includes the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and submitting this form. This collection of information is required to obtain or retain benefits. You are not required to respond to this collection of information unless a valid OMB control number is displayed on this form. Send comments regarding the accuracy of the burden estimate and any suggestions for reducing the burden to: Information Collections Management, Department of Homeland Security, Federal Emergency Management Agency, 1800 South Bell Street, Arlington, VA 20598-3005, Paperwork Reduction Project (1660-0015) **NOTE: Do not send your completed form to this address.**

This form should be used to request that the Department of Homeland Security's Federal Emergency Management Agency (FEMA) remove a single structure or legally recorded parcel of land or portion thereof, described by metes and bounds, certified by a registered professional engineer or licensed land surveyor, from a designated Special Flood Hazard Area (SFHA), an area that would be inundated by the flood having a 1%-chance of being equaled or exceeded in any given year (base flood), via Letter of Map Amendment (LOMA). It shall not be used for requests submitted by developers, for requests involving multiple structures or lots, for property in alluvial fan areas, for property located within the regulatory floodway, or requests involving the placement of fill. (NOTE: Use MT-1 forms for such requests). Fill is defined as material from any source (including the subject property) placed that raises the grade to or above the Base Flood Elevation (BFE). The common construction practice of removing unsuitable existing material (topsoil) and backfilling with select structural material is not considered the placement of fill if the practice does not alter the existing (natural grade) elevation, which is at or above the BFE. Also, fill that is placed before the date of the first National Flood Insurance Program (NFIP) map showing the area in an SFHA is considered natural grade.

LOMA:

A letter from DHS-FEMA stating that an existing structure or parcel of land that has not been elevated by fill would not be inundated by the base flood.

A - This section may be completed by the property owner or by the property owner's agent. In order to process your request, all information on this form must be completed **in its entirety**, unless stated as optional. **Incomplete submissions will result in processing delays.**

1. Has fill been placed on your property to raise ground that was previously below the BFE?



No



Yes - If Yes, **STOP!!** - You must complete the MT-1 application forms; visit

[http://www.fema.gov/plan/prevent/fhm/dl\\_mt-1.shtm](http://www.fema.gov/plan/prevent/fhm/dl_mt-1.shtm)

or call the FEMA Map Information eXchange toll free: (877-FEMA MAP) (877-336-2627)

2. Legal description of Property (Lot, Block, Subdivision or abbreviated description from the Deed) **and** street address of the Property (required):

See attached Subdivision Plat and Deed.

3. Are you requesting that a flood zone determination be completed for (check one):



A structure on your property? What is the date of construction? 2/10/1999 (MM/YYYY)



A portion of your legally recorded property? (A certified metes and bounds description and map of the area to be removed, certified by a registered professional engineer or licensed land surveyor, are **required**. For the preferred format of metes and bounds descriptions, please refer to the MT-EZ Instructions.)



Your entire legally recorded property?

All documents submitted in support of this request are correct to the best of my knowledge. I understand that any false statement may be punishable by fine or imprisonment under Title 18 of the United States Code, Section 1001.

Applicant's Name (required):

E-mail address (optional)  By checking here you may receive correspondence electronically at the email address provided:

Mailing Address (include Company name if applicable) (required):

Daytime Telephone No. (required):

Fax No. (optional):

Signature of Applicant (required)

Date (required)

End of Section A



**B – This section *must* be completed by a registered professional engineer or licensed land surveyor.** Incomplete submissions will result in processing delays.

**NOTE:** If the request is to have a flood zone determination completed for the structure, and an Elevation Certificate has been completed for this property, it may be submitted in lieu of Section B. If the request is to have a flood zone determination completed for the entire legally recorded property, or a portion thereof, the lowest elevation on the lot or described portion must be provided in Section B.

**Applicable Regulations**

The regulations pertaining to LOMAs are presented in the National Flood Insurance Program (NFIP) regulations under Title 44, Chapter I, Parts 70 and 72, Code of Federal Regulations. The purpose of Part 70 is to provide an administrative procedure whereby DHS-FEMA will review information submitted by an owner or lessee of property who believes that his or her property has been inadvertently included in a designated SFHA. The necessity of Part 70 is due in part to the technical difficulty of accurately delineating the SFHA boundary on an NFIP map. Part 70 procedures shall not apply if the topography has been altered to raise the original ground to or above the BFE since the effective date of the first NFIP map [e.g., a Flood Insurance Rate Map (FIRM) or Flood Hazard Boundary Map (FHBM)] showing the property to be within the SFHA.

**Basis of Determination**

DHS-FEMA's determination as to whether a structure or legally recorded parcel of land, or portion thereof, described by metes and bounds, may be removed from the SFHA will be based upon a comparison of the Base (1%-annual-chance) Flood Elevation (BFE) with certain elevation information. The elevation information required is dependent upon what is to be removed from the SFHA. For Zones A and AO, please refer to Page 7 of the MT-EZ Form Instructions for information regarding BFE development in those areas and supporting data requirements.

Determination Requested For: (check one)	Elevation Information Required: (complete Item 5)
<input checked="" type="checkbox"/> Structure located on natural grade (LOMA)	Lowest Adjacent Grade to the structure (the elevation of the lowest ground touching the structure including attached patios, stairs, deck supports or garages)
<input type="checkbox"/> Legally recorded parcel of land, or portion thereof (LOMA)	Elevation of the lowest ground on the parcel or within the portion of land to be removed from the SFHA

**1. PROPERTY INFORMATION**

Property Description (Lot and Block Number, Tax Parcel Number, or Abbreviated Description from the Deed, etc.):

Tax code number: 304-07-294

**2. STRUCTURE INFORMATION**

Street Address (including Apt. Unit, Suite, and/or Bldg. No.):

24320 N. Cleveland Street

What is the type of construction? (check one)  crawl space  slab on grade  basement/enclosure  
 other (explain):

**3. GEOGRAPHIC COORDINATE DATA**

See attached map

Please provide the Latitude and Longitude of the most upstream edge of the **structure** (in decimal degrees to nearest fifth decimal place)

Indicate Datum:  WGS84  NAD83  NAD27 Lat. . Long. .

Please provide the Latitude and Longitude of the most upstream edge of the **property** (in decimal degrees to nearest fifth decimal place)

Indicate Datum:  WGS84  NAD83  NAD27 Lat. . Long. .

**4. FLOOD INSURANCE RATE MAP (FIRM) INFORMATION**

NFIP Community Number: 040093	Map Panel Number: 04025C-09906	Base Flood Elevation (BFE): N/A	Source of BFE: N/A
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**5. ELEVATION INFORMATION (SURVEY REQUIRED)**

- Lowest Adjacent Grade (LAG) to the structure (to the nearest 0.1 foot or meter) . ft. (m)
- Elevation of the lowest grade on the property; or within metes and bounds area (to the nearest 0.1 foot or meter) . ft. (m)
- Indicate the datum (if different from NGVD 29 or NAVD 88 attach datum conversion)  NGVD 29  NAVD 88  Other (add attachment)
- Has FEMA identified this area as subject to land subsidence or uplift?  No  Yes (provide date of current releveling):

This certification is to be signed and sealed by a licensed land surveyor, registered professional engineer, or architect authorized by law to certify elevation information. All documents submitted in support of this request are correct to the best of my knowledge. I understand that any false statement may be punishable by fine or imprisonment under Title 18 of the United States Code, Section 1001.

Certifier's Name:	License No.:	Expiration Date:	Seal (optional)
Company Name:	Telephone No.:	Fax No.:	
Email:			
Signature:	Date:		



In addition to this form (MT-EZ), please complete the checklist below. ALL requests must include one copy of the following:

- Copy of the effective FIRM panel on which the structure and/or property location has been accurately plotted
- Copy of the Subdivision Plat Map (with recordation data and stamp of the Recorder's Office)
- OR
- Copy of the Property Deed (with recordation data and stamp of the Recorder's Office), *accompanied by* a tax assessor's map or other certified map showing the surveyed location of the property relative to local streets and watercourses. The map should include at least one street intersection that is shown on the FIRM panel.
- Please include a map scale and North arrow on all maps submitted.

Please do not submit original documents. Please retain a copy of all submitted documents for your records.

DHS-FEMA encourages the submission of all required data in a digital format (e.g. scanned documents and images on Compact Disc [CD]). Digital submissions help to further DHS-FEMA's Digital Vision and also may facilitate the processing of your request.

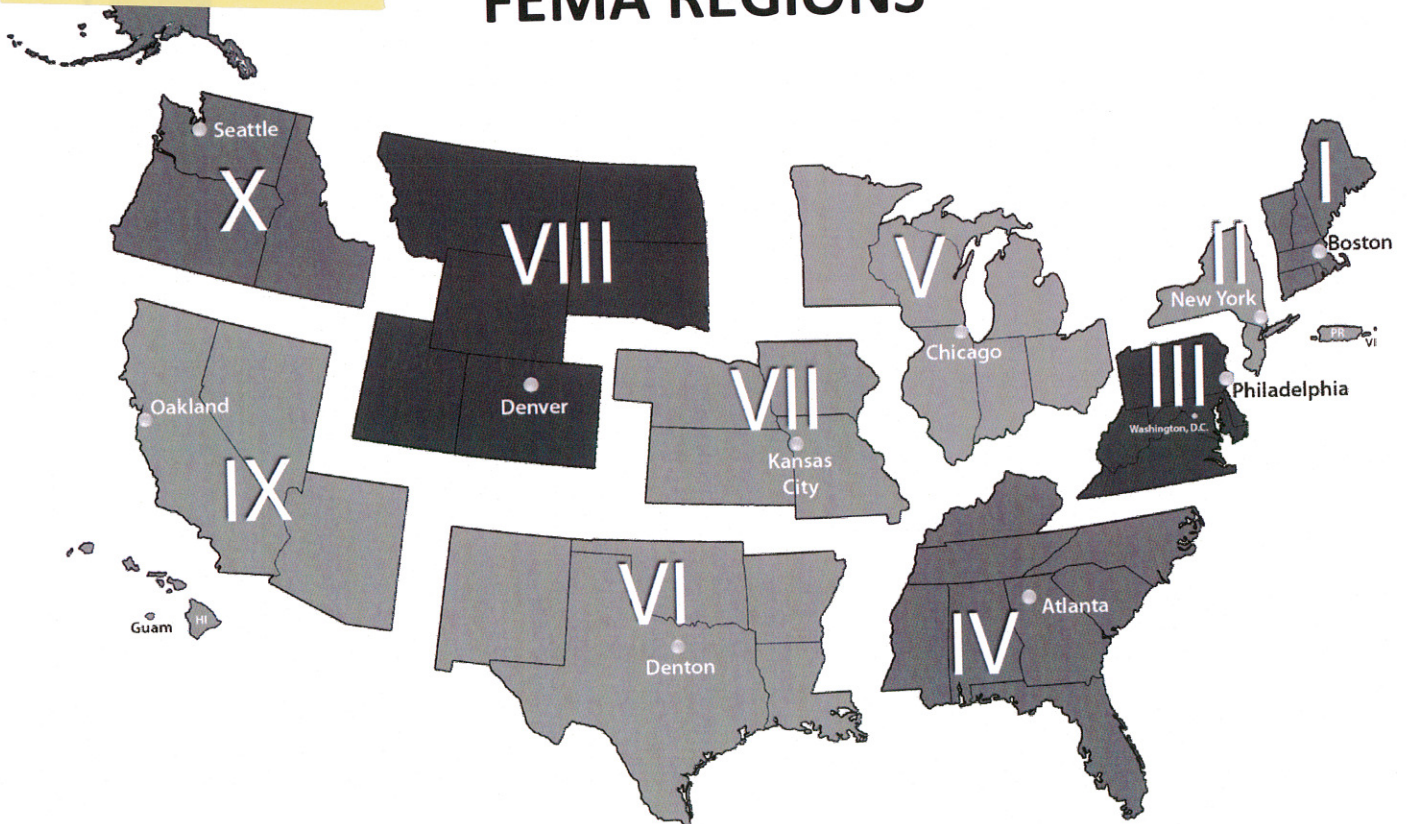
Incomplete submissions will result in processing delays. For additional information regarding this form, including where to obtain the supporting documents listed above, please refer to the MT-EZ Form Instructions located at [http://www.fema.gov/plan/prevent/fhm/dl\\_mt-ez.shtm](http://www.fema.gov/plan/prevent/fhm/dl_mt-ez.shtm).

Mail your request to:

Mail  
to →

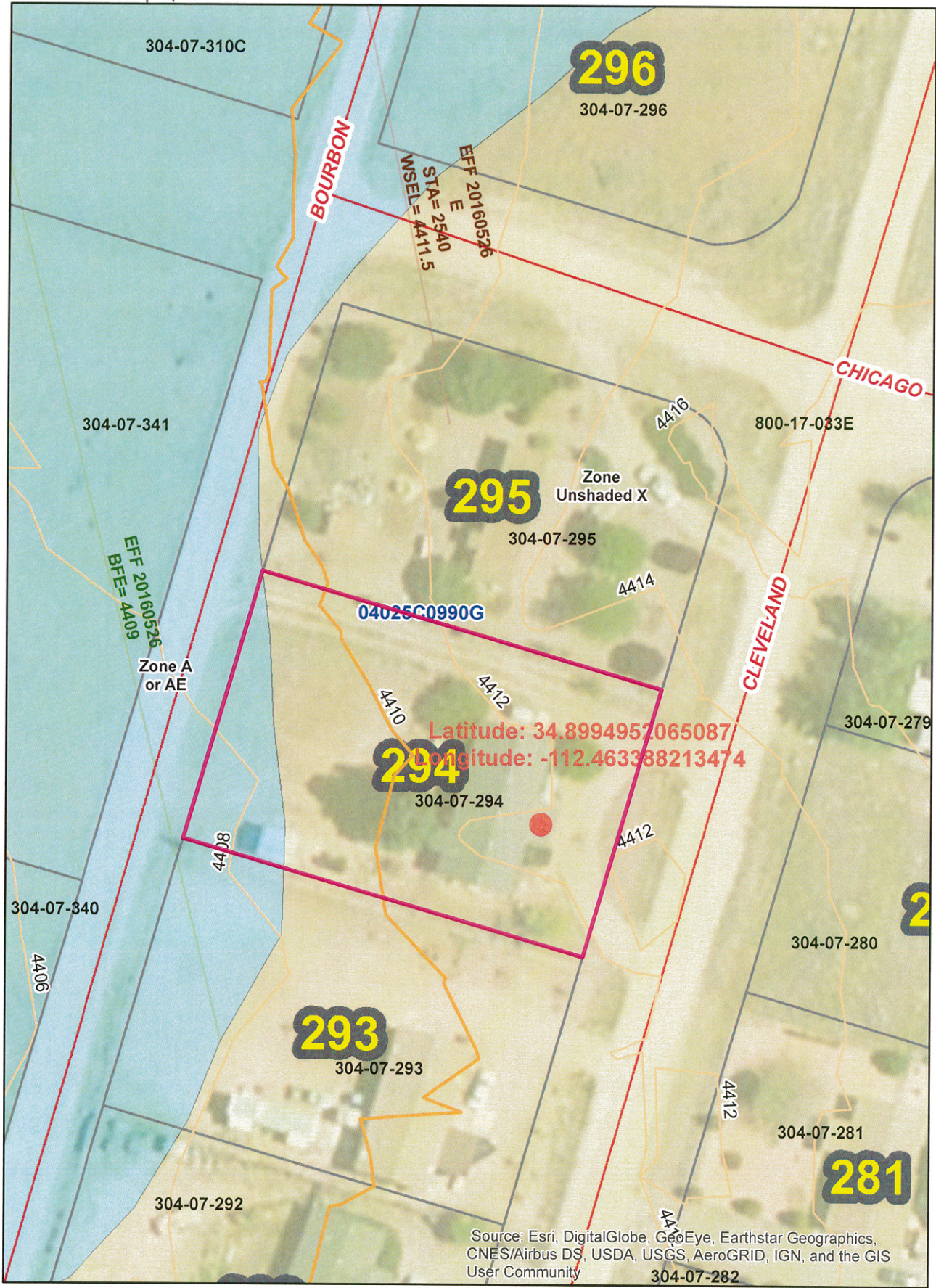
LOMC CLEARINGHOUSE  
847 SOUTH PICKETT STREET  
ALEXANDRIA, VA 22304-4605  
Attn.: LOMA Manager

## FEMA REGIONS





NORTH 1" = 50'



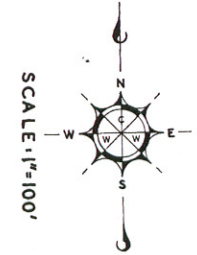
Source: Esri, DigitalGlobe, GeoEye, Earthstar Geographics, CNES/Airbus DS, USDA, USGS, AeroGRID, IGN, and the GIS User Community 304-07-282





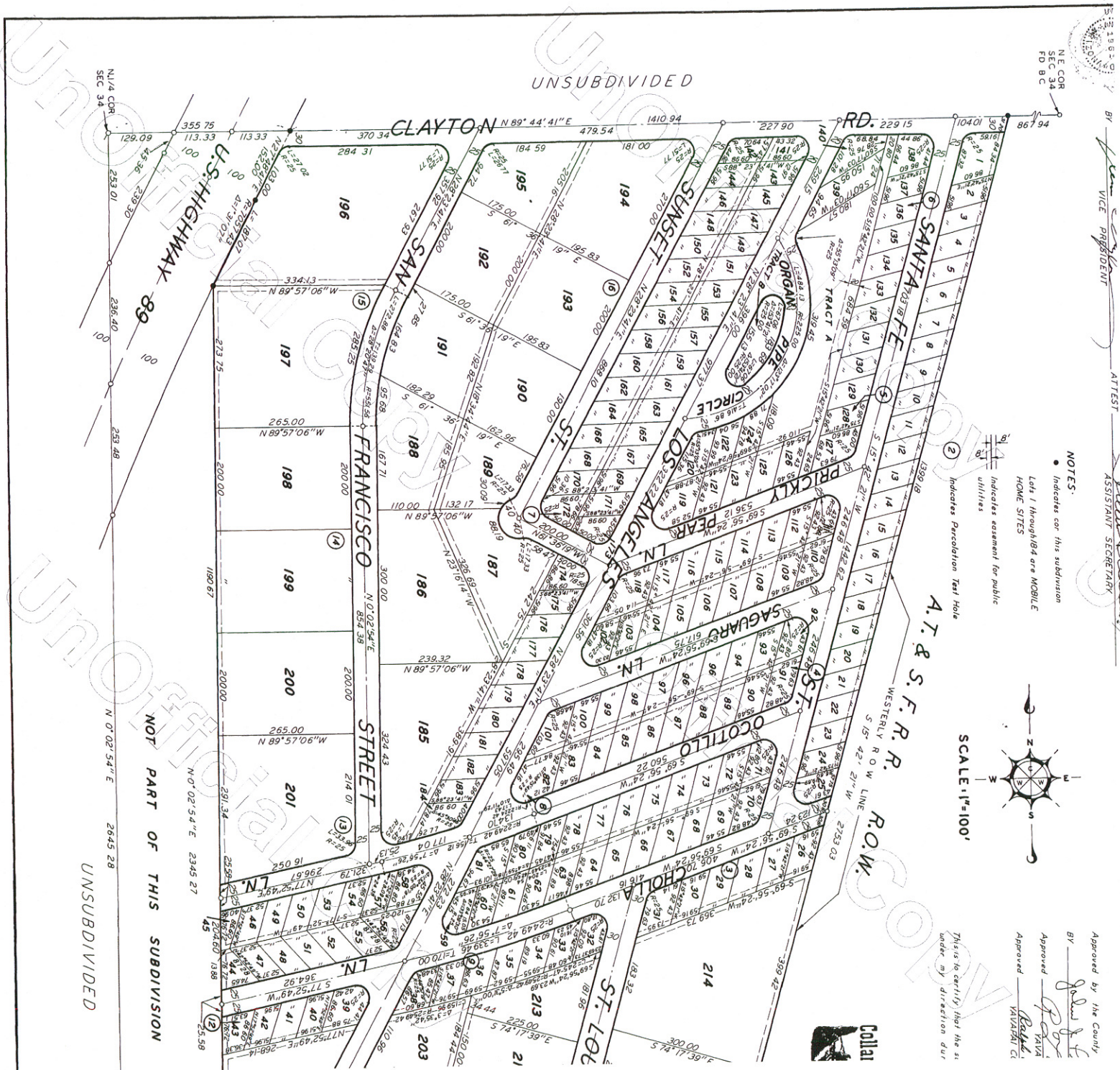
BY *[Signature]* VICE PRESIDENT  
 ATTEST *[Signature]* ASSISTANT SECRETARY

NOTES:  
 • Indicates cor. this subdivision  
 Lot 1 through 184 are MOBILE HOME SITES  
 Indicates easement for public utilities  
 (2) Indicates Percolation Test Hole



Approved by the County  
 BY *[Signature]*  
 Approved *[Signature]*  
 Approved *[Signature]*  
 YAVAPAI COUNTY

This is to certify that the above is under my direction dur



N 1/4 COR. SEC. 34

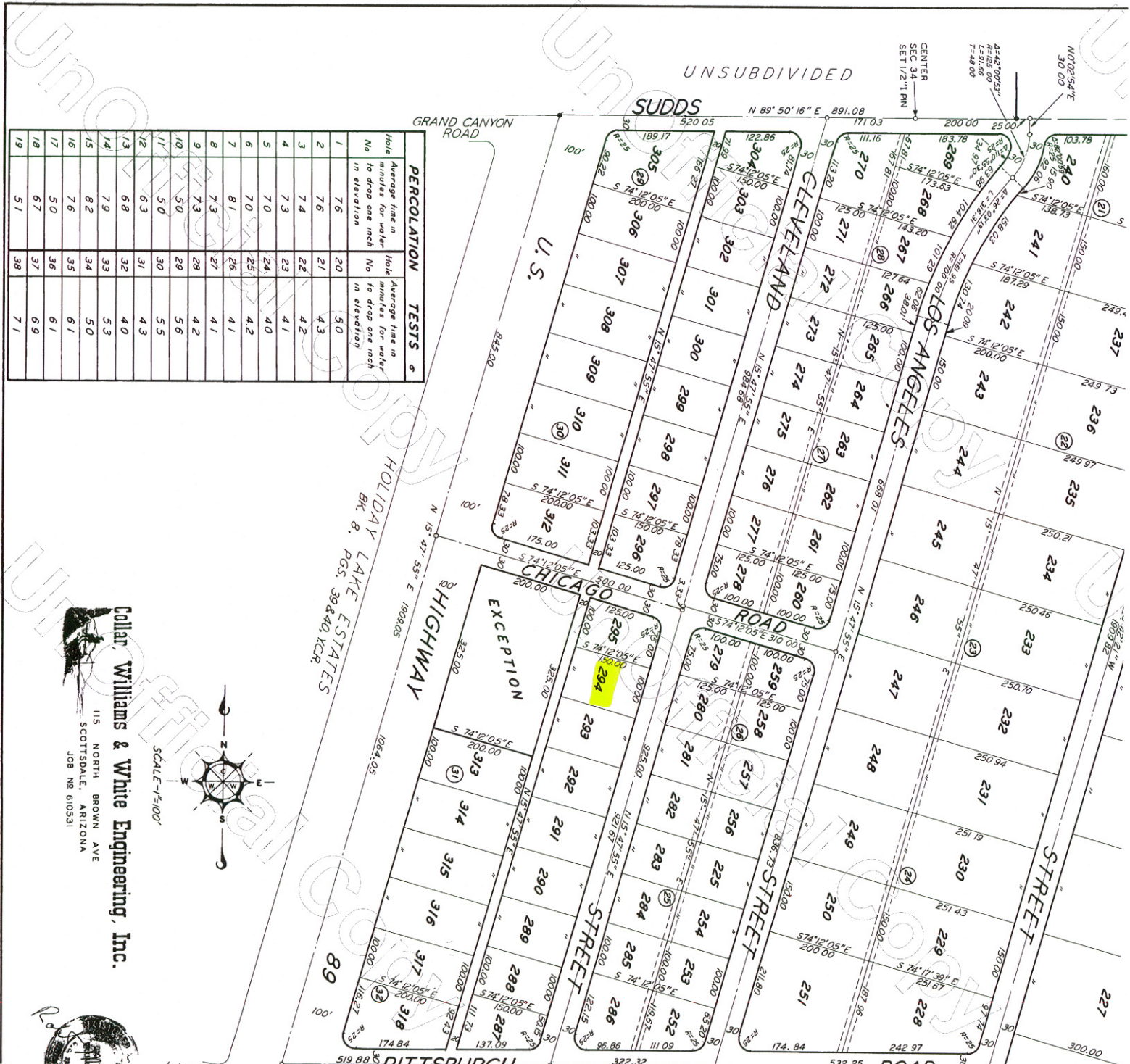
U.S. HIGHWAY 89

NOT PART OF THIS SUBDIVISION

UNSUBDIVIDED

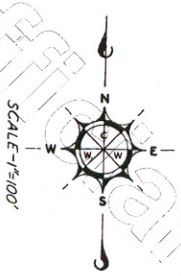






PERCOLATION TESTS	
Hole No.	Average time in minutes for water to drop one inch in elevation
1	76
2	76
3	74
4	73
5	70
6	70
7	81
8	73
9	73
10	50
11	50
12	63
13	68
14	79
15	82
16	76
17	50
18	67
19	51

Collar, Williams & White Engineering, Inc.  
 115 NORTH BROWN AVE  
 SCOTTSDALE, ARIZONA  
 JOB NO. 610531





### AFFIDAVIT OF PROPERTY VALUE

This form has been approved by the Arizona Department of Revenue pursuant to A.R.T.S. § 19-103

**1. ASSESSOR'S PARCEL NUMBER(S)**

(a) 304-07-294  
BOOK MAP PARCEL SPLIT  
Does this sale include any parcels that are being split/divided?  
Check one: Yes  No

(b) How many parcel numbers, other than the primary parcel numbers are included in this sale? \_\_\_\_\_  
List the additional parcel numbers (up to 4) below.

(c) \_\_\_\_\_ (d) \_\_\_\_\_  
(e) \_\_\_\_\_ (f) \_\_\_\_\_

**2. SELLER'S NAME & ADDRESS:**  
Jessica Perey and James Perey and Kimberly Silveira  
255 N. Sonshine Ln.  
Chino Valley, AZ 86323

**3. BUYER'S NAME & ADDRESS:**  
Virgil L. Anderson and Heidi L. Anderson  
P.O. Box 1222  
Prescott, AZ 86302  
Buyer and Seller related? Yes  No   
If yes, state relationship: \_\_\_\_\_

**4. ADDRESS OF PROPERTY:**  
24320 Cleveland  
Paulden, AZ 86334

**5. MAIL TAX BILL TO:**  
Virgil L. Anderson and Heidi L. Anderson  
P.O. Box 1222  
Prescott, AZ 86302

**6. TYPE OF PROPERTY (Check one):**

a. <input type="checkbox"/> Vacant Land	f. <input type="checkbox"/> Commercial/Industrial
b. <input checked="" type="checkbox"/> Single Fam. Res.	g. <input type="checkbox"/> Agriculture
c. <input type="checkbox"/> Condo/Townhouse	h. <input checked="" type="checkbox"/> Mobile Home (Affixed)
d. <input checked="" type="checkbox"/> 2-4 Plex	i. <input type="checkbox"/> Other, Specify: _____
e. <input type="checkbox"/> Apartment Bldg	

**7. RESIDENTIAL BUYER'S INTENDED USE (Answer if you selected b, c, d, or h above):**  
 To be occupied by owner or "family member"

**9. FOR OFFICIAL USE ONLY (buyer and seller leave blank)**

(a) County of Recordation: \_\_\_\_\_  
(b) Docket & Page Number: \_\_\_\_\_  
(c) Fee/Recording Number: \_\_\_\_\_  
(d) Date of Recording: \_\_\_\_\_  
Assessor/DOR Validation Codes:  
(e) Assessor \_\_\_\_\_ (DOR) \_\_\_\_\_  
Use Code: \_\_\_\_\_

**10. TYPE OF DEED OR INSTRUMENT:**

a. <input checked="" type="checkbox"/> Warranty Deed.	d. <input type="checkbox"/> Contract or Assignment
b. <input type="checkbox"/> Special Warranty Deed	e. <input type="checkbox"/> Quit Claim Deed
c. <input type="checkbox"/> Joint Tenancy Deed	f. <input type="checkbox"/> Other: _____

**11. TOTAL SALES PRICE: \$ 116,000.00**

**12. PERSONAL PROPERTY:**  
Did the buyer receive any personal property that has a greater than 5% of the sales price?  
(a) Yes  No  If yes, briefly describe: \_\_\_\_\_  
Approximate value: (b) \$ \_\_\_\_\_

**13. DATE SALE: 08 / 2007**  
Month Year  
NOTE: This is the date of the contract of sale. If you are recording this deed in fulfillment of a previously recorded contract, not complete this affidavit.

**14. CASH DOWN PAYMENT: \$ 23,200.00**

**15. METHOD OF FINANCING (check all that apply):**

a. <input type="checkbox"/> All Cash (Paid in full)	e. <input checked="" type="checkbox"/> New loan(s) from financial institution	
b. <input type="checkbox"/> Exchange or trade	1. <input checked="" type="checkbox"/> Conventional	2. <input type="checkbox"/> VA
c. <input type="checkbox"/> Assumption of existing loan(s)	f. <input type="checkbox"/> Other, explain: _____	
d. <input type="checkbox"/> New loan from seller (Seller Carryback)		

**16. PARTIAL INTERESTS:**  
Is only a partial interest (e.g., 1/3 or 1/2) being transferred?



at the request of **Arizona Title Agency, Inc.**

when recorded mail to  
**Virgil L. Anderson**  
**P.O. Box 1222**  
  
**Prescott, AZ 86302**

15  
**07004957-024-KLF**

## Warranty Deed

(Grantee's Acceptance Attached)

For the consideration of Ten Dollars, and other valuable considerations, I or we,

**Jessica Perey and James Perey, wife and husband and Kimberly Silveira, an unmarried woman**

do/does hereby convey to

**Leon**  
**Virgil L. Anderson and Heidi L. Anderson, Husband and Wife**

the following real property situated in **Yavapai County, ARIZONA:**

Lot 294, SUNSET MOBILE HOME SITES AND SANTA FE INDUSTRIAL SITES, according to the plat of record in Book 9 of Maps, Pages 3-4, records of Yavapai County, Arizona.

EXCEPTING therefrom, an undivided one half interest in ant to the mineral estate as reserved to Louis D. Lighton and Hope Loring in Book 197 of Deeds, Page 68;

ALSO EXCEPTING therefrom an undivided one half interest in the mineral estate by Nelson Puntenny of Olga Puntenny in Deed recorded in Book 173 of Deeds, Page 218.


SUBJECT TO: Current taxes and other assessments, reservations in patents and all easements, rights of way, encumbrances, liens, covenants, conditions, restrictions, obligations, and liabilities as may appear of record.

And I or we do warrant the title against all persons whomsoever, subject to the matters set forth above.

Dated this 1st day of August, 2007

SEE GRANTEE'S ACCEPTANCE ATTACHED

  
Jessica Perey

  
Kimberly Silveira

  
James Perey



Doc Code: WD Page 2 of 2      Doc Id: 4162464  
eRecorded in Yavapai County, AZ      BK 4529 / PG 459  
Ana Wayman-Trujillo, Recorder      08/06/2007 03:34 P  
ARIZONA TITLE AGENCY INC      Rec Fee: 15.00

at the request of Arizona Title Agency, Inc.

when recorded mail to  
**Virgil Leon Anderson**  
P.O. Box 1222  
Prescott, AZ 86302

07004957-024-K1F

### Acceptance of Joint Tenancy with Right of Survivorship

THAT CERTAIN DEED DATED August 1, 2007, Wherein

**Jessica Perey and James Perey, wife and husband and Kimberly Silveira, an unmarried woman**

as Grantors, convey to

**Virgil Leon Anderson and Heidi Anderson, husband and wife, as community property with right of survivorship**

not as tenants in common and not as community property, but as joint tenants with right of survivorship, the property legally described as:

Lot 294, SUNSET MOBILE HOME SITES AND SANTA FE INDUSTRIAL SITES, according to the plat of record in Book 9 of Maps, Pages 3-4, records of Yavapai County, Arizona.

EXCEPTING therefrom, an undivided one half interest in and to the mineral estate as reserved to Louis D. Lighton and Hope Loring in Book 197 of Deeds, Page 68;

ALSO EXCEPTING therefrom an undivided one half interest in the mineral estate by Nelson Puntoney of Olga Puntoney in Deed recorded in Book 173 of Deeds, Page 218.

is hereby accepted and approved by the undersigned grantees, therein, it being their intention to acquire said property as joint tenants with right of survivorship, and not as community property, and not as Tenants in Common.

Dated this 1st day of August, 2007

  
Virgil Leon Anderson



Yavapai County Print Parcel

<b>Parcel ID</b>	304-07-294	<b>Check Digit</b>	6
<b>Owner</b>	ANDERSON VIRGIL L & HEIDI L JT		
<b>Owner's Mailing Address</b>	PO BOX 1222 PRESCOTT, AZ 863021222		
<b>Secondary Owner</b>	N/A		
<b>Recorded Date</b>	12/1/2006 12:00:00 AM		
<b>Last Transfer Doc Docket</b>	4460	<b>Last Transfer Doc Page</b>	505
<b>Physical Address</b>	24320 N Cleveland St		
<b>Incorporated Area</b>	N/A		

<b>Assessor Acres</b>	0.34	<b>Subdivision</b>	Sunset Mobile Sites And Santa Fe Industrial Sites	<b>Subdivision Type</b>	M
<b>School District</b>	Chino Valley Unified SD #51	<b>Fire District</b>	Chino Valley FD	<b>County Zoning Violation</b>	No Zoning Violation

**Improvements (2)**

**Type:** Affixed Mobile Home  
**Floor area:** 1728  
**Constructed:** 1999

**Type:** Mobile Home Yard Improvements  
**Floor area:** 1  
**Constructed:** 1998

**Assessment**

Starting with the 2015 tax year, the Limited Property Value is the only value considered for taxation purposes, the Full Cash Value is no longer used for taxation.

Tax Year	2018	2017
Assessed Value(ALV)	\$4,147	\$3,971
Limited Value(LPV)	\$41,461	\$39,710
Full Cash(FCV)	\$41,461	\$39,710
Legal Class	Residential Other	Residential Other
Assessment Ratio	10%	10%
Usage Code	0819 ?	0819 ?

**Taxes**

<b>Tax Area Code</b>	5120	<b>2015 Taxes Billed</b>	\$507
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**Recorded Documents & Sales (8)**

Date	Book/Page	Type	Cost
8/6/2007	4529/459	Warranty Deed	\$116,000
12/4/2006	4460/505	Warranty Deed	\$88,600
9/9/2005	4309/399	Other	\$0
1/20/2004	4112/49	Other	\$0
12/17/2003	3665022	Warranty Deed	\$89,000
1/4/2002	3891/635	Other	\$0
1/4/2002	3419365	Warranty Deed	\$90,000
2/12/1999	3119961	Sw	\$18,900

**Disclaimer:** Map and parcel information is believed to be accurate but accuracy is not guaranteed. No portion of the information should be considered to be, or used as, a legal document. The information is provided subject to the express condition that the user knowingly waives any and all claims for damages against Yavapai County that may arise from the use of this data.



Map View	Report View	Photo View	Apex View	Ownership Report	Buffer Results			
<a href="#">Print This Information</a>		<a href="#">Maps/Surveys</a>		<a href="#">Parcel History</a>				
<a href="#">Update Govern</a>								
ParcelId 304-07-294								
Address 24320 N CLEVELAND ST								
<b>Owner Information</b>								
Owner (Primary)	Owner (Secondary)	Address	City	State	Zip			
ANDERSON VIRGIL L & HEIDI L JT		PO BOX 1222	PRESCOTT	AZ	863021222			
<b>Recent Sale Information</b>								
Deed Type	Sale Amount	Sale Date	Sale Docket	Sale Page	ReceptionNo			
WARRANTY DEED	\$116,000.00	8/1/2007	4529	459	20074162465			
<b>Parcel Information</b>								
Subdivision	Subdivision Type	Incorporated Area						
SUNSET MOBILE SITES AND SANTA FE IND	MAP & PLAT	N/A						
School District	Community Area	Fire District						
CHINO VALLEY UNIFIED SD #51	PAULDEN	CHINO VALLEY FD						
Transfer Document Docket	Transfer Document Page	Transfer Document Type	Reception #	Recorded Date				
4529	459	WARRANTY DEED	20074162465	8/1/2007				
4460	505	WARRANTY DEED	20064085698	12/1/2006				
4309	399	OTHER	N/A	9/9/2005				
4112	49	OTHER	N/A	1/20/2004				
		WARRANTY DEED	20033665022	12/1/2003				
3891	635	OTHER	N/A	1/4/2002				
		WARRANTY DEED	20023419365	12/1/2001				
		SW	N/A	10/1/1998				
Sanitary District	Water District	Deeded Area						
NONE	NONE	0.34 Acres/14810.4 Sq Ft						
Urban/Rural - Expired 7/01/05	Benefit Area	GIS Calculated Area						
URBAN	W	0.34 Acres/14810.4 Sq Ft						
<b>Permits (3)</b>								
Application #	Void	App. Date	Permit #	Permit Date	Permit Type	Certificate #	Cert. Date	Department
YC2070			YC2070	11/25/1998	112 Manufactured/Mobile Home	YC2070	2/10/1999	Building
PS 48729		11/23/1998	PS 48729		Septic System	PS 48729		Environmental Unit
YJ6753		11/10/1998	YJ6753	11/13/1998	Access & Drainage (Culvert)	YJ6753		Public Works
No Exemptions to Report								
No Memo File Advisories to Report								
No Hearing Applications to Report								



The following Assessor Photo was found for Parcel # 304-07-294

