

RECORD MANAGEMENT

BOX# 1173

PAR# 402-14-056C

ITEMS:

- 1. BID PACKET(CONTRACT DOCUMENTS, SPECIFICATIONS, AND PLANS)FOR
DURHAM ROAD WATERLINE PROJECT;NOT SEALED; DATED 03/20/14;
CIP# W360.**
- 2. CONSTRUCTIONS PLANS FOR DURHAM ROAD WATERLINE PROJECT; BEN.
B. HUZA, R.P.E. (CIVIL); SEALED 03/20/14; DATED 03/20/14; JOB # 13089.**