# U.S. DEPARTMENT OF HOMELAND SECURITY Federal Emergency Management Agency National Flood Insurance Program

OMB No. 1660-0008 Expiration Date: November 30, 2018

# **ELEVATION CERTIFICATE**Important: Follow the instructions on pages 1–9.

Copy all pages of this Elevation Certificate and all attachments for (1) community official, (2) insurance agent/company, and (3) building owner.

| SECTION A - PROPERTY INFORMATION                                                                                                                                     |                                                                                                              |                        |              |                                       |                  |          | RANCE COMPANY USE                                     |  |  |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------|------------------------|--------------|---------------------------------------|------------------|----------|-------------------------------------------------------|--|--|--|
| A1. Building Owner's Name                                                                                                                                            |                                                                                                              |                        |              |                                       |                  |          | ber:                                                  |  |  |  |
| A2. Building<br>Box No.                                                                                                                                              | treet Address (in                                                                                            | Company N              | IAIC Number: |                                       |                  |          |                                                       |  |  |  |
| City State ZIP Code                                                                                                                                                  |                                                                                                              |                        |              |                                       |                  |          |                                                       |  |  |  |
| A3. Property Description (Lot and Block Numbers, Tax Parcel Number, Legal Description, etc.)                                                                         |                                                                                                              |                        |              |                                       |                  |          |                                                       |  |  |  |
| A4. Building                                                                                                                                                         | A4. Building Use (e.g., Residential, Non-Residential, Addition, Accessory, etc.)                             |                        |              |                                       |                  |          |                                                       |  |  |  |
| A5. Latitude/                                                                                                                                                        | ongitude: Lat                                                                                                |                        | Long         |                                       | Horizontal Datur | n: NAD 1 | 1927 🗌 NAD 1983                                       |  |  |  |
| A6. Attach at least 2 photographs of the building if the Certificate is being used to obtain flood insurance.                                                        |                                                                                                              |                        |              |                                       |                  |          |                                                       |  |  |  |
| A7. Building Diagram Number                                                                                                                                          |                                                                                                              |                        |              |                                       |                  |          |                                                       |  |  |  |
| A8. For a bu                                                                                                                                                         | ding with a crawls                                                                                           | space or enclosure(s): |              |                                       |                  |          |                                                       |  |  |  |
| a) Squa                                                                                                                                                              | a) Square footage of crawlspace or enclosure(s) sq ft                                                        |                        |              |                                       |                  |          |                                                       |  |  |  |
| b) Numb                                                                                                                                                              | b) Number of permanent flood openings in the crawlspace or enclosure(s) within 1.0 foot above adjacent grade |                        |              |                                       |                  |          |                                                       |  |  |  |
| c) Total net area of flood openings in A8.b sq in                                                                                                                    |                                                                                                              |                        |              |                                       |                  |          |                                                       |  |  |  |
| d) Engineered flood openings?                                                                                                                                        |                                                                                                              |                        |              |                                       |                  |          |                                                       |  |  |  |
| A9. For a building with an attached garage:                                                                                                                          |                                                                                                              |                        |              |                                       |                  |          |                                                       |  |  |  |
| a) Square footage of attached garage sq ft                                                                                                                           |                                                                                                              |                        |              |                                       |                  |          |                                                       |  |  |  |
| b) Number of permanent flood openings in the attached garage within 1.0 foot above adjacent grade                                                                    |                                                                                                              |                        |              |                                       |                  |          |                                                       |  |  |  |
| c) Total net area of flood openings in A9.b sq in                                                                                                                    |                                                                                                              |                        |              |                                       |                  |          |                                                       |  |  |  |
| d) Engineered flood openings?                                                                                                                                        |                                                                                                              |                        |              |                                       |                  |          |                                                       |  |  |  |
|                                                                                                                                                                      |                                                                                                              |                        |              |                                       |                  |          |                                                       |  |  |  |
| SECTION B – FLOOD INSURANCE RATE MAP (FIRM) INFORMATION                                                                                                              |                                                                                                              |                        |              |                                       |                  |          |                                                       |  |  |  |
| B1. NFIP Community Name & Community Number B2. County Name B3. State                                                                                                 |                                                                                                              |                        |              |                                       |                  |          |                                                       |  |  |  |
| B4. Map/Pane<br>Number                                                                                                                                               | B5. Suffix                                                                                                   | B6. FIRM Index<br>Date | E            | IRM Panel<br>ffective/<br>evised Date | B8. Flood Zone(s | (Zo      | se Flood Elevation(s)<br>ne AO, use Base<br>od Depth) |  |  |  |
| B10. Indicate the source of the Base Flood Elevation (BFE) data or base flood depth entered in Item B9:  ☐ FIS Profile ☐ FIRM ☐ Community Determined ☐ Other/Source: |                                                                                                              |                        |              |                                       |                  |          |                                                       |  |  |  |
| B11. Indicate elevation datum used for BFE in Item B9: NGVD 1929 NAVD 1988 Other/Source:                                                                             |                                                                                                              |                        |              |                                       |                  |          |                                                       |  |  |  |
| B12. Is the building located in a Coastal Barrier Resources System (CBRS) area or Otherwise Protected Area (OPA)?   Yes  No                                          |                                                                                                              |                        |              |                                       |                  |          |                                                       |  |  |  |
| Designation Date: CBRS OPA                                                                                                                                           |                                                                                                              |                        |              |                                       |                  |          |                                                       |  |  |  |
|                                                                                                                                                                      |                                                                                                              |                        |              |                                       |                  |          |                                                       |  |  |  |

#### OMB No. 1660-0008 **ELEVATION CERTIFICATE** Expiration Date: November 30, 2018 IMPORTANT: In these spaces, copy the corresponding information from Section A. FOR INSURANCE COMPANY USE Building Street Address (including Apt., Unit, Suite, and/or Bldg. No.) or P.O. Route and Box No. Policy Number: 35 BRIELLE LANE City State ZIP Code Company NAIC Number **SEDONA** Arizona 86351 SECTION C - BUILDING ELEVATION INFORMATION (SURVEY REQUIRED) C1. Building elevations are based on: Construction Drawings\* ☐ Building Under Construction\* X Finished Construction \*A new Elevation Certificate will be required when construction of the building is complete. C2. Elevations - Zones A1-A30, AE, AH, A (with BFE), VE, V1-V30, V (with BFE), AR, AR/A, AR/AE, AR/A1-A30, AR/AH, AR/AO. Complete Items C2.a-h below according to the building diagram specified in Item A7. In Puerto Rico only, enter meters. Benchmark Utilized: VILLAGE ESTATES PLAT Vertical Datum: NAVD1988 Indicate elevation datum used for the elevations in items a) through h) below. ☐ NGVD 1929 ☐ NAVD 1988 ☐ Other/Source: Datum used for building elevations must be the same as that used for the BFE. Check the measurement used. a) Top of bottom floor (including basement, crawlspace, or enclosure floor) 4082.8 × feet meters b) Top of the next higher floor N/A feet meters c) Bottom of the lowest horizontal structural member (V Zones only) N/A feet meters d) Attached garage (top of slab) 4082.4 × feet meters e) Lowest elevation of machinery or equipment servicing the building (Describe type of equipment and location in Comments) 4082.4 X feet meters f) Lowest adjacent (finished) grade next to building (LAG) 4082.2 × feet meters g) Highest adjacent (finished) grade next to building (HAG) 4082.3 X feet meters h) Lowest adjacent grade at lowest elevation of deck or stairs, including structural support N/A feet meters SECTION D - SURVEYOR, ENGINEER, OR ARCHITECT CERTIFICATION This certification is to be signed and sealed by a land surveyor, engineer, or architect authorized by law to certify elevation information. I certify that the information on this Certificate represents my best efforts to interpret the data available. I understand that any false statement may be punishable by fine or imprisonment under 18 U.S. Code, Section 1001. Were latitude and longitude in Section A provided by a licensed land surveyor? ☐ Yes ☒ No X Check here if attachments. Certifier's Name License Number TIMOTHY L. HAMMES R.L.S. 29263 Title PRESIDENT Company Name HAMMES SURVEYING LLC Address 2100 VIA SILVERADO City State ZIP Code CAMP VERDE pres 6/30/19 Arizona 86322

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FEMA Form 086-0-33 (7/15)

Elevation for equipment servicing the building is for an A/C.

Comments (including type of equipment and location, per C2(e), if applicable)

Signature

Date

04-03-2018

Copy all pages of this Elevation Certificate and all attachments for (1) community official, (2) insurance agent/company, and (3) building owner.

Telephone

(928) 567-2833

## **BUILDING PHOTOGRAPHS**

**ELEVATION CERTIFICATE** 

See Instructions for Item A6.

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| IMPORTANT: In these spaces, co                     | FOR INSURANCE COMPANY USE |          |                     |
|----------------------------------------------------|---------------------------|----------|---------------------|
| Building Street Address (including 35 BRIELLE LANE | Policy Number:            |          |                     |
| City                                               | State                     | ZIP Code | Company NAIC Number |
| SEDONA                                             | Arizona                   | 86351    |                     |

If using the Elevation Certificate to obtain NFIP flood insurance, affix at least 2 building photographs below according to the instructions for Item A6. Identify all photographs with date taken; "Front View" and "Rear View"; and, if required, "Right Side View" and "Left Side View." When applicable, photographs must show the foundation with representative examples of the flood openings or vents, as indicated in Section A8. If submitting more photographs than will fit on this page, use the Continuation Page.



Photo One

Photo One Caption FRONT





Photo Two

Photo Two Caption LEFT Clear Photo Two

### **BUILDING PHOTOGRAPHS**

**ELEVATION CERTIFICATE** 

Continuation Page

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| City                                               | State                     | ZIP Code | Company NAIC Number |
| SEDONA                                             | Arizona                   | 86351    |                     |

If submitting more photographs than will fit on the preceding page, affix the additional photographs below. Identify all photographs with: date taken; "Front View" and "Rear View"; and, if required, "Right Side View" and "Left Side View." When applicable, photographs must show the foundation with representative examples of the flood openings or vents, as indicated in Section A8.



Photo Three

Photo Three Caption RIGHT

Clear Photo Three



Photo Four

Photo Four Caption REAR Clear Photo Four