

# **RECORDS**

# **MANAGEMENT**

**BOX # 1226**

**PARCEL # 407-29-007B**

## **ITEMS:**

- 1. Hydrology and Bank Protection Design Study  
prepared by Brent G. Maupin dated May 26, 2004.  
Sealed by Brent G. Maupin dated May 26, 2004.**