

# **RECORD MANAGEMENT**

**BOX# 1196**

**PAR#'s:**

**408-38-043 to 047; 051; 061F to 061H; 061J; 061K; 070  
to 074; 076 to 78; 079A; 080A; 082 to 083; 087E**

**ITEMS:**

- 1. DRAINAGE REPORT FOR BRIDGE CROSSING AT ENCHANTMENT RESORT CONSULTING ENGINEER, SHEPHARD WESNITZER, INC; REPORT SEALED BY JOHN B. WESNITZER; 3/25/1997.**
- 2. VARIOUS SEALED ENGINEERING EXHIBITS; PLATS; ELEVATIONS; PICTURES.**
- 3. VARIOUS SEALED FEMA COMMUNITY ACKNOWLEDGMENT DOCUMENTS.**
- 4. DETERMINATION OF REGULATORY FLOOD ELEVATIONS (BFE) FOR ALL PARCELS IN THE DEVELOPMENT**